

Appendix B: Topline

**Pew Forum on Religion & Public Life
National Survey of Prison Chaplains
September-December 2011
N=730**

Notes:

- For exact question wording and layout, please see questionnaire.
- “No answer” was not offered as a response option, but is used to indicate cases in which a respondent did not provide an answer to a question. Those responding to a paper questionnaire sometimes volunteered a “don’t know” response.
- All numbers are percentages unless otherwise noted. Percentages greater than zero but less than 0.5% are indicated by an asterisk (*). Columns or rows may not total to 100% due to rounding.

Welcome to the National Survey of Prison Chaplains

This survey is being conducted by the Pew Research Center’s Forum on Religion & Public Life and it has been endorsed by The American Correctional Chaplains Association. The survey is designed to help better understand the roles of chaplains and the place of religion

%		in inmate rehabilitation and the community re-entry process.
64	Very satisfied	
30	Somewhat satisfied	
5	Somewhat dissatisfied	Q1. All in all, how satisfied or dissatisfied are you with your job as a prison chaplain or religious services coordinator?
1	Very dissatisfied	
0	Don’t know/No answer	

Q2. Thinking specifically of the correctional system for which you work, do you think it...

%	
61	Works pretty well and requires only minor changes
34	Needs major changes
5	Needs to be completely rebuilt
1	Don’t know/No answer

Q3. How would you rate the job the correctional system for which you work is doing in each of the following areas?

	Excellent	Good	Only Fair	Poor	Don’t know/No Answer
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	%	%	%	%	%
a. Maintaining order and discipline among inmates	40	54	6	1	0
b. Meeting the religious needs of inmates	29	50	17	3	1
c. Helping inmates prepare to return to the community	8	37	37	17	1
d. Providing self-improvement programs for inmates	14	41	33	12	1

Q4. Do you strongly favor, favor, oppose, or strongly oppose each of the following as a way to cut costs in correctional systems?

	Strongly Favor	Favor	Oppose	Strongly Oppose	Don't know/ No Answer
	%	%	%	%	%
a. Shortening prison sentences for non-violent crimes	33	53	11	1	2
b. Dealing with non-violent, first-time offenders without sending them to prison (e.g., through community service or mandatory substance-abuse counseling)	46	46	7	1	1
c. Allowing prisoners to earn early release through completion of rehabilitation programs and good behavior	35	57	7	*	1
d. Cutting back on correctional staff and prison programs	1	4	32	62	1

Q5. In your opinion, how important, if at all, is each of the following for inmates' successful rehabilitation and reintegration into society?

	Absolutely Critical	Very important but not critical	Somewhat Important	Not Important	Don't know/ No Answer
	%	%	%	%	%
a. Treatment for inmates with substance abuse or mental health problems in prison	81	14	4	*	*
b. Access to high-quality rehabilitation programs, such as continuing education and job training, in prison	69	25	5	0	1
c. Access to high-quality religion-related programs and services in prison	73	23	2	*	1
d. Help with things like getting a job and finding affordable housing upon release	71	25	4	0	*
e. Support from religious groups or spiritual leaders after release	78	19	2	*	1

Q6. Do you perform the following tasks as part of your role as chaplain or religious services coordinator, or not?

	Yes	No	Don't know/ No Answer
	%	%	%
a. Personally leading worship services, religious instruction sessions, or spiritual counseling sessions	92	7	1
b. Serving as an administrator helping to organize religious programs	93	7	*
c. Supervising or training volunteers	91	9	1
d. Advising correctional staff on religious issues and related policies	92	8	*
e. Supervising inmates to help maintain safety and security	78	21	1
f. Working with external faith-based and community organizations	92	7	*
g. Administering educational or other secular rehabilitation services	42	58	*
h. Facilitating interfaith dialogue among inmates or staff	74	26	*
i. Following-up with former inmates after they have been released	33	66	1
j. Providing support and counseling for correctional staff	85	14	1

Q7. Are there any other activities on which you spend a significant amount of time in your role as chaplain or religious services coordinator? If so, please describe them.

OPEN END—MULTIPLE RESPONSES ALLOWED

%	
65	Answer given
35	Don't know/ No answer

% of cases responding [N=472]

NOTE: MULTIPLE RESPONSES WERE ACCEPTED

%	
45	NET Administrative Tasks
28	Completing paperwork (including all reports, handling of mail, correspondence and data entry)
9	Processing religious accommodation requests (including helping to access or supervise special diets, handling request for religious items, diets, time off work, etc.)
4	Training staff
3	Serving on committees within the correctional system (for operations, grievance committee, etc.)
3	Overseeing religious diet program
3	Hiring/training/coordinating/supervising chaplains
2	Conducting inspections, audits and reviews (including checking for policy compliance)
2	Drafting and interpreting policy
2	Handling inmate requests (general)
1	Handling the chapel budget
1	Processing marriages

*	Supervising the cleaning of the chapel
*	Processing request to change faith
18	NET Connecting inmates with family
12	Informing inmates or family members of death, sickness or emergencies
7	Working with inmates' families (including family reconciliation programs)
17	NET Pastoral care/counseling
12	Providing one-on-one counseling
5	Providing Pastoral care
1	Running support groups
7	NET Facilitating religious practices/services
4	Performing weddings, funerals and memorial services (for inmates or staff)
2	Supervising religious services (including movement to and from the chapel)
*	Providing sacraments
*	Working with minority faith groups
*	Leading music for religious services
16	NET Recruiting/coordinating volunteers/donations
8	Recruiting and coordinating volunteer services
7	Securing and disseminating financial and in-kind donations (for things like televisions, books, hygiene supplies, religious items, etc.)
1	Getting approval for volunteers including speakers and musicians
1	Supervise non-religious groups
*	Providing holiday gifts and cards
11	NET Visiting inmates
8	Visiting inmates
4	Making rounds
9	NET Teaching/educational activities
4	Teaching behavior modification and other therapy classes
3	Overseeing religious library including screening books and movies
2	Teaching bible studies, church history, etc.
1	Speaking to groups about prison ministry
*	Coordinating Bible College
12	NET Program management
3	Coordinating special projects and programs like Domestic Violence, Recovery
3	Supervising character development programs
2	Working in faith-based programs
2	Developing and supervising faith-based units (including programs like PLUS)
1	Identifying and integrating new programs
1	Organizing special events
1	Working with the music program
*	Assessing program outcomes
23	NET Other activities
5	Coordinating re-entry support and resources for ex-offenders and their families
3	Provide crisis intervention/ serve as first responder
2	Serving as a an expert for lawsuits and legal issues related to religious accommodation
2	Serving as an ombudsman
1	Maintaining good relationships with the religious community
*	Working with victims and their families (including facilitating restorative justice programs)
10	Other
1	Answer given, unclear

Q8. In your role as chaplain or religious services coordinator, what are the **TOP THREE** activities you spend most of your time on?

Please rank your top 3 activities by placing a 1 next to the activity you spend the **MOST** time on, place a 2 next to the activity you spend the **SECOND** most time on, and a 3 next to the activity you spend the **THIRD** most time on.

	Ranked 1	Ranked 2	Ranked 3	Not ranked in top 3	Don't know/ No answer ⁺
	%	%	%	%	%
a. Personally leading worship services, religious instruction sessions, or spiritual counseling sessions	33	18	16	27	6
b. Serving as an administrator helping to organize religious programs	38	22	9	25	6
c. Supervising or training volunteers	3	15	14	62	6
d. Advising correctional staff on religious issues and related policies	2	6	11	75	6
e. Supervising inmates to help maintain safety and security	4	12	8	70	6
f. Working with external faith-based and community organizations	1	5	10	78	6
g. Administering educational or other secular rehabilitation services	1	2	3	87	6
h. Facilitating interfaith dialogue among inmates or staff	0	2	4	88	6
i. Following-up with former inmates after they have been released	0	1	2	92	6
j. Providing support and counseling for correctional staff	*	2	6	86	6
k. Other (please specify)	12	8	7	67	6
l. Other (please specify)	*	2	4	87	6
m. Other (please specify)	0	*	1	92	6

⁺Don't know/No answer includes responses with unclear rankings.

Q9. What activities do you, personally, see as MOST IMPORTANT for your role as chaplain or religious services coordinator? Regardless of how you **actually** spend your time, what are the **TOP THREE** activities which you think are MOST IMPORTANT?

Please rank your top 3 activities by placing a 1 next to the activity that you see as MOST IMPORTANT, place a 2 next to the activity that you see as SECOND most important, and a 3 next to the activity that you see as THIRD most important.

	Ranked 1	Ranked 2	Ranked 3	Not ranked in top 3	Don't know/ No answer ⁺
	%	%	%	%	%
a. Personally leading worship services, religious instruction sessions, or spiritual counseling sessions	57	12	6	20	5
b. Serving as an administrator helping to organize religious programs	18	28	14	35	5
c. Supervising or training volunteers	2	12	19	61	5
d. Advising correctional staff on religious issues and related policies	3	9	12	71	5
e. Supervising inmates to help maintain safety and security	2	4	5	82	5
f. Working with external faith-based and community organizations	2	9	11	73	5
g. Administering educational or other secular rehabilitation services	1	3	2	88	5
h. Facilitating interfaith dialogue among inmates or staff	1	3	5	86	5
i. Following-up with former inmates after they have been released	1	3	5	85	5
j. Providing support and counseling for correctional staff	1	5	9	80	5
k. Other (please specify)	5	5	4	80	5
l. Other (please specify)	*	1	2	91	5
m. Other (please specify)	*	0	*	94	5

*Don't know/No answer includes responses with unclear rankings.

Q10. In the prison(s) where you work, do inmates have access to **religion-related** rehabilitation and re-entry programs (such as faith-based job training or mentoring programs), or not?

%	
62	Yes
38	No
1	Don't know/ No answer

Q11. [ASKED IF Q10=Yes] In your opinion, during the past three years in the prison(s) where you work, would you say the **quality** of the **religion-related** rehabilitation and re-entry programs has...

BASED ON THOSE WITH A PROGRAM [N= 449]

%	
57	Gotten better
7	Gotten worse
36	Stayed about the same
1	Don't know/No answer

Q12. [ASKED IF Q10=Yes] And during the past three years in the prison(s) where you work, would you say the **percentage of inmates** who participate in **religion-related** rehabilitation and re-entry programs has...

BASED ON THOSE WITH A PROGRAM [N= 449]

%	
61	Increased
6	Decreased
31	Stayed about the same
2	Don't know/No answer

Q13. In the prison(s) where you work, do inmates have access to **secular** rehabilitation and re-entry programs (such as continuing education and job training), or not?

%	
85	Yes
14	No
1	Don't know/No answer

Q14. [ASKED IF Q13=Yes] In your opinion, during the past three years in the prison(s) where you work, would you say the **quality** of the **secular** rehabilitation and re-entry programs has...

BASED ON THOSE WITH A PROGRAM [N= 622]

%	
36	Gotten better
18	Gotten worse
43	Stayed about the same
2	Don't know/No answer

Q15. [ASKED IF Q13=Yes] And during the past three years in the prison(s) where you work, would you say the **percentage of inmates** who participate in **secular** rehabilitation and re-entry programs has...

BASED ON THOSE WITH A PROGRAM [N= 622]

%	
38	Increased
14	Decreased
44	Stayed about the same
3	Don't know/No answer

Q16. How much, if anything, have you heard about the Second Chance Act of 2007, which established policy and funding to improve re-entry services and promote the successful return of inmates to their communities?

%	
11	A lot
37	A little
51	Nothing at all
0	Don't know/No answer

Q17. [ASKED IF Q16=A Lot or A little] In your opinion, how effective, if at all, has the Second Chance Act of 2007 been in improving re-entry services and promoting the successful return of inmates to their communities?

BASED ON THOSE WHO HAVE HEARD A LOT/A LITTLE [N=355]

%	
8	Very effective
50	Somewhat effective
29	Not too effective
3	Not at all effective
10	Don't know/No answer

The next few questions ask about religious volunteers, that is, those who volunteer through a house of worship (such as a church, synagogue or mosque) or a religious organization (such as The Salvation Army), or whose primary motivation for volunteering is religious.

Q18. How would you rate the performance of religious volunteers in providing each of the following services in the prison(s) where you work, if they do this at all?

BASED ON TOTAL	Excellent	Good	Only Fair	Poor	Not done by religious volunteers	Don't know/No Answer⁺
	%	%	%	%	%	%
a. Leading worship services or other religious rituals	40	48	7	*	3	1
b. Leading religious education classes	33	47	12	2	4	2
c. Leading prayer groups or meditation groups	28	44	11	2	13	2
d. Mentoring inmates	17	32	19	6	22	3
e. Mentoring the children of inmates	3	6	10	8	68	5
f. Providing food, clothing, or holiday gifts for inmates' families	12	21	12	6	46	3

⁺Don't know/No answer includes responses with unclear evaluations.

BASED ON ALL ANSWERING	Excellent	Good	Only Fair	Poor	N
	%	%	%	%	
a. Leading worship services or other religious rituals	42	50	7	*	698
b. Leading religious education classes	35	50	13	2	685
c. Leading prayer groups or meditation groups	33	52	13	2	619
d. Mentoring inmates	23	43	26	8	545
e. Mentoring the children of inmates	11	21	38	30	197
f. Providing food, clothing, or holiday gifts for inmates' families	22	42	24	12	374

Q19. Are there any religious groups from which there are **too few** volunteers to meet the religious needs of inmates in the prison(s) where you work, or not?

%	
69	Yes (please specify groups)
29	No
2	Don't know/No answer

% of cases responding Yes, there are religious groups with too few volunteers... [N=503]

NOTE: MULTIPLE RESPONSES WERE ACCEPTED; MOST COMMON RESPONSES SHOWN

	%
NET Christian	22
NET Protestant	4
<i>Protestant (not specified)</i>	2
<i>Pentecostal (Assemblies of God, Four-Square Gospel, Church of God)</i>	1
Catholic	10
<i>Mormon/Church of Jesus Christ of Latter-Day Saints (LDS)/Community of Christ</i>	3
<i>Jehovah's Witness</i>	2
<i>Messianic Jews</i>	2
<i>Hebrew Israelites/ Black Hebrew Israelites</i>	2
<i>House of Yahweh</i>	1
<i>Christian (not specified)</i>	1
Jewish	22
NET Muslim	55
Muslim (includes Islam, Sunni, Shia)	51
Moorish Science Temple of America (MSTA)	7
Nation of Islam (NOI)	6
NET Other religions	55
Pagan/Earth-based (includes Wicca, Odinism, Asatru, Druid, Thelema)	35
Native American spirituality	32
Buddhist	14
Rastafarian	6
Hindu (includes Hare Krishna)	1
Satanism/Left Hand Way	1
Other responses	
All of them	3
Non-Christian (not specified)	3
Prison Ministry groups/Yoke Fellowship/Kairos	2
Spanish-speaking/Hispanic/Latino (no religion or multiple religions mentioned)	2
Other	9
No religious group specified	3

Q20. Are there any religious groups from which there are **more volunteers than necessary** to meet the religious needs of inmates in the prison(s) where you work, or not?

%	
32	Yes (please specify groups)
65	No
2	Don't know/No answer

% of cases responding Yes, there are religious groups with more volunteers than necessary... [N=234]

NOTE: MULTIPLE RESPONSES WERE ACCEPTED; MOST COMMON RESPONSES SHOWN

	%
NET Christian	83
NET Protestant	52
<i>Protestant (not specified)</i>	36
<i>Evangelical/Evangelical Protestants/Fundamentalist Christians</i>	7
<i>Baptist</i>	3
<i>Pentecostal (Assemblies of God, Four-Square Gospel)</i>	3
<i>Seventh-Day Adventist</i>	1
<i>Charismatic Christians</i>	1
<i>Mennonites</i>	1
Catholic	7
<i>Jehovah's Witness</i>	9
<i>Mormon/Church of Jesus Christ of Latter-Day Saints (LDS)/Community of Christ</i>	3
<i>Christian (not specified)</i>	26
Jewish	1
Muslim	*
NET Other religions	2
Buddhist	1
Native American spirituality	1
Pagan/Earth-based (includes Wicca, Odinism, Asatru, Druid, Thelema)	1
Other responses	
Prison Ministry groups/Yoke Fellowship/Kairos	1
Spanish-speaking/Hispanic/Latino (no religion or multiple religions mentioned)	1
Other	8
No religious group specified	6

The next several questions focus on the religious preferences of the inmates in the prison(s) where you work.

Q21. See Q37b for table

Q22. Thinking of all the inmates in the prison(s) where you work, approximately what **percentage** of them identify with the following religious groups?

Q22a through Q22m OPEN END: Enter percentage from 0 to 100

%
 81 Answered Q22a-m
 19 Don't know/No answer*

*Don't know/No answer includes responses with unclear percentage allocations and those who listed item m as 100% don't know inmate religious preference.

BASED ON ALL ANSWERING	Mean	Median	Range
a. Protestant (e.g., Baptist, Methodist, non-denominational Christian, Pentecostal, Lutheran, Presbyterian, Episcopalian, Reformed, Church of Christ, Adventist, Jehovah's Witness, those who think of themselves as "Just Christian," and others)	50.6	50	0-97
b. Catholic	14.5	10	0-65
c. Mormon	0.8	0	0-32
d. Orthodox Christian (e.g., Greek Orthodox, Russian Orthodox and others)	0.4	0	0-30
e. Jewish	1.7	1	0-28
f. Muslim (including Nation of Islam, Moorish)	9.4	5	0-80
g. Native American spirituality	2.7	1	0-40
h. Pagan/Earth-based religion (e.g., Wicca, Odinism, and others)	1.7	1	0-20
i. Buddhist	0.9	1	0-18
j. Hindu	0.2	0	0-5
k. Other non-Christian religion (e.g., Baha'i, Rastafarian, Santeria, Sikh, and others)	1.5	0	0-70
l. No religious preference (e.g., atheist, agnostic, no particular religion)	10.6	5	0-70
m. Don't know (if there is a percentage of inmates about whose religious preference you are unaware, put that percentage here)	5.0	0	0-88

Q23. Thinking **only** of the Protestant inmates in the prison(s) where you work, what percentage do you think consider themselves born-again or evangelical Christians?

OPEN END: Enter percentage from 0 to 100

%	
27	75-100%
23	50-74%
18	25-49%
21	0-24%
11	Don't know/No answer
50.4	Mean

Q24. In the prison(s) where you work, is there a formal system in place for documenting and tracking the religious preferences of inmates, or not?

%	
84	Yes
15	No
1	Don't know/No answer

Q25. And in your opinion how common is it, if at all, for inmates to attempt to convert or proselytize other inmates?

%	
31	Very common
43	Somewhat common
22	Not too common
4	Not at all common
1	Don't know/No answer

The next three questions ask about religious switching among inmates, that is, becoming religious after having no religion, changing from one religious preference to another, or leaving religion altogether.

Q26. What’s your impression of how much religious switching, if any, occurs among inmates in the prison(s) where you work?

%	
26	A lot
51	Some
20	Not much
2	None at all
1	Don’t know/No answer

Q27. [ASKED IF Q26=A lot, Some, or Not much] For each of the following faith groups, please indicate whether it is growing, shrinking, or staying the same size **as a result of inmates switching from one religious preference to another** in the prison(s) where you work.

BASED ON TOTAL	Growing	Shrinking	Staying the same size	Don’t know/ No Answer	Q26 No switching	Q26 Don’t know
	%	%	%	%	%	%
a. Protestants (e.g., Baptist, Methodist, non-denominational Christian, Pentecostal, Lutheran, Presbyterian, Episcopalian, Reformed, Church of Christ, Adventist, Jehovah’s Witness, those who think of themselves as “Just Christian,” and others)	46	6	41	4	2	1
b. Catholics	14	20	59	4	2	1
c. Mormons	3	11	66	18	2	1
d. Orthodox Christians (e.g., Greek Orthodox, Russian Orthodox)	2	10	66	20	2	1
e. Jews	18	8	59	12	2	1
f. Muslims (including Nation of Islam, Moorish)	50	7	36	5	2	1
g. Practitioners of Native American spirituality	23	6	59	9	2	1
h. Practitioners of Pagan/Earth-based religions (e.g., Wiccans, Odinists, and others)	33	8	48	9	2	1
i. Buddhists	11	8	66	13	2	1
j. Hindus	1	8	71	18	2	1
k. Practitioners of other non-Christian religions (e.g., Baha’is, Rastafarians, practitioners of Santeria, Sikhs, and others)	12	8	64	14	2	1
l. Inmates with no religious preference (e.g., atheists, agnostics, no particular religion)	12	16	61	9	2	1

BASED ON ALL ASKED (THOSE RESPONDING A LOT, SOME, OR NOT MUCH TO Q26) [N=710]	Growing	Shrinking	Staying the same size	Don't know/ No Answer
	%	%	%	%
a. Protestants (e.g., Baptist, Methodist, non-denominational Christian, Pentecostal, Lutheran, Presbyterian, Episcopalian, Reformed, Church of Christ, Adventist, Jehovah's Witness, those who think of themselves as "Just Christian," and others)	47	6	42	4
b. Catholics	14	20	61	4
c. Mormons	3	11	68	18
d. Orthodox Christians (e.g., Greek Orthodox, Russian Orthodox)	3	10	68	20
e. Jews	19	8	61	12
f. Muslims (including Nation of Islam, Moorish)	51	7	37	5
g. Practitioners of Native American spirituality	24	6	61	9
h. Practitioners of Pagan/Earth-based religions (e.g., Wiccans, Odinists, and others)	34	8	49	9
i. Buddhists	12	8	67	13
j. Hindus	1	8	73	18
k. Practitioners of other non-Christian religions (e.g., Baha'is, Rastafarians, practitioners of Santeria, Sikhs, and others)	13	8	65	14
l. Inmates with no religious preference (e.g., atheists, agnostics, no particular religion)	12	17	63	9

Q28. In the prison(s) where you work, is there a formal system in place for documenting and tracking when inmates change from one religious preference to another, or not?

%
 76 Yes
 22 No
 1 Don't know/No answer

Q29. In the prison(s) where you work, how often are the following requests from inmates for religious accommodation approved or denied, if they have come up at all?

BASED ON TOTAL	Usually Approved	Sometimes approved-sometimes denied	Usually Denied	This request has not come up	Don't know/No Answer
	%	%	%	%	%
a. Requests for religious leaders from inmates' own faith traditions	65	24	3	7	1
b. Requests for a special religious diet	52	39	7	2	1
c. Requests for special accommodations relating to hair or grooming	22	28	28	22	1
d. Requests for permission to have religious items or clothing (e.g., crucifixes, eagle feathers, turbans, etc.)	50	44	3	2	1
e. Requests for religious books or texts	81	17	*	1	1

BASED ON ALL ANSWERING	Usually Approved	Sometimes approved – sometimes denied	Usually Denied	N
	%	%	%	
a. Requests for religious leaders from inmates' own faith traditions	71	26	3	673
b. Requests for a special religious diet	53	40	7	711
c. Requests for special accommodations relating to hair or grooming	28	36	36	559
d. Requests for permission to have religious items or clothing (e.g., crucifixes, eagle feathers, turbans, etc.)	51	46	3	711
e. Requests for religious books or texts	82	17	*	715

Q30a. When managing religion-related services in the prison(s) where you work, how common is it, if at all, to encounter religious groups that express extreme religious views?

%
 12 Very common
 29 Somewhat common
 42 Not too common
 16 Not at all common

1 Don't know/No answer

Q30b. What kinds of extreme religious views do you have in mind? Please describe the kinds of extreme religious views that you encounter.

OPEN END—MULTIPLE RESPONSES ALLOWED

	%
Gave a response	62
No answer	38

Mentioned one or more extreme religious Views

	%
Yes	46
No	15
Unclear if extreme view mentioned/None/No answer to question 30b	39

Mentioned specific religious groups

Yes	34
No	28
Unclear if religious group mentioned/None/No answer to question 30b	38

% of cases responding with a mention of extreme views [N=338]

NOTE: MULTIPLE RESPONSES WERE ACCEPTED

EXTREME RELIGIOUS VIEWS MENTIONED	%
NET Intolerance/prejudice	41
Racial separatist/Racial nationalism/Racial supremacist	36
Anti-government/anti-authority sentiment	3
Anti-gays	3
Anti-women/anti-women in religious leadership roles	2
Specific types of criminal offenses not tolerated by other inmates, such as sex offenders	1
NET Exclusivity of faith/inflexibility	40
Exclusivity of faith/my faith only way to believe/"religious bigotry"/judging others because of their views/ general "judgmental"	32
Inflexible/dogmatic or doctrinaire	4
King James only/Only the King James Bible is authentic	2
Militant faiths	2
Intimidation/trying to control others/coerce others to believe/do what they want	2
Christian Perfectionism	*
NET Specific Requests	28
Specific requests for food, clothing, rituals, ceremonies	23
Using specific requests for food, clothing, rituals, ceremonies as a way to get special treatment or manipulate the system	5

NET Other	22
Using religious group or rituals as a “cover” for other beliefs	4
Pro violence/pro rape	3
Gang activity	2
Creation of new/own religions/religious beliefs	2
Jihad/Holy War	1
Specific mention of a role/named “position” in the religious group	1
End of world type theologies	1
Other theological differences between groups	1
All groups have extreme views/customs	1
Volunteers with extreme beliefs/behaviors	1
Other	6
Unclear response	1

% of cases responding with a specific religious group [N=248]

NOTE: MULTIPLE RESPONSES WERE ACCEPTED; MOST COMMON RESPONSES SHOWN

RELIGIOUS GROUPS MENTIONED	%
NET Christian	34
NET Protestant	13
<i>Fundamentalist Christians/Evangelical Christians/Born Again Christians</i>	7
<i>Protestants (general—no specifics given)</i>	5
<i>Hebrew Israelites/Black Hebrew Israelites</i>	6
<i>“Christian Identity”</i>	4
<i>Christians (general—no specifics given)</i>	7
Jewish	6
NET Muslim	54
Muslims/Islamic radicalism/Salafi teachings/Fundamentalist Islam	33
Nation of Islam (NOI)/Radical Nation of Islam	21
Five Percent Nation of Gods and Earths	5
Moorish Science Temple of America (MSTA)	4
NET Other religions	43
Pagan/Earth-based/Wicca	16
Satanism/Demonic/Left Hand Way	12
Odinist	7
Rastafarian	6
Native American spirituality	4
Asatru	4
Other	15

Q31. In your experience, how common, if at all, is religious extremism among each of the following groups of inmates in the prison(s) where you work?

BASED ON TOTAL	Very common	Somewhat common	Not too common	Not at all common	No inmates belong to this group	Don't know/ No Answer
	%	%	%	%	%	%
a. Protestants (e.g., Baptist, Methodist, non-denominational Christian, Pentecostal, Lutheran, Presbyterian, Episcopalian, Reformed, Church of Christ, Adventist, Jehovah's Witness, those who think of themselves as "Just Christian," and others)	7	16	35	33	4	5
b. Catholics	3	5	34	48	5	5
c. Mormons	2	4	20	37	25	13
d. Orthodox Christians (e.g., Greek Orthodox, Russian Orthodox)	1	2	17	37	30	13
e. Jews	4	9	23	43	12	10
f. Muslims (including Nation of Islam, Moorish)	20	33	23	16	3	4
g. Practitioners of Native American spirituality	4	12	28	38	11	8
h. Practitioners of Pagan/Earth-based religions (e.g., Wiccans, Odinists, and others)	9	23	24	28	8	7
i. Buddhists	1	4	22	46	18	10
j. Hindus	1	2	15	34	36	12
k. Practitioners of other non-Christian religions (e.g., Baha'is, Rastafarians, practitioners of Santeria, Sikhs, and others)	4	10	23	32	21	10
l. Inmates with no religious preference (e.g., atheists, agnostics, no particular religion)	3	8	23	46	9	10

BASED ON ALL ANSWERING	Very Common	Somewhat Common	Not too Common	Not at all Common	N
	%	%	%	%	
a. Protestants (e.g., Baptist, Methodist, non-denominational Christian, Pentecostal, Lutheran, Presbyterian, Episcopalian, Reformed, Church of Christ, Adventist, Jehovah’s Witness, those who think of themselves as “Just Christian,” and others)	7	17	39	37	665
b. Catholics	3	5	38	54	657
c. Mormons	2	6	32	59	454
d. Orthodox Christians (e.g., Greek Orthodox, Russian Orthodox)	2	4	29	65	420
e. Jews	5	12	29	54	575
f. Muslims (including Nation of Islam, Moorish)	22	36	25	18	677
g. Practitioners of Native American spirituality	5	15	34	46	592
h. Practitioners of Pagan/Earth-based religions (e.g., Wiccans, Odinists, and others)	11	27	28	33	614
i. Buddhists	1	6	30	63	529
j. Hindus	1	5	30	65	381
k. Practitioners of other non-Christian religions (e.g., Baha’is, Rastafarians, practitioners of Santeria, Sikhs, and others)	6	15	33	47	502
l. Inmates with no religious preference (e.g., atheists, agnostics, no particular religion)	4	10	29	57	594

Q32. How often does religious extremism among inmates pose a threat to the security of the facility?

%	
4	Almost always
19	Sometimes
26	Not too often
50	Rarely or almost never
1	Don't know/No answer

Q33. Has the prison(s) where you work implemented the following measures to address extreme religious views among inmates, or not?

	Yes	No	Don't know/No answer
	%	%	%
a. Provided additional supervision for religious gatherings	44	52	5
b. Limited the number of gatherings held by religious groups	35	59	5
c. Consulted with experts in dealing with religious groups among whom extremism is suspected	45	50	5
d. Isolated certain inmates	33	61	7

Q34. Have you ever served as a chaplain or religious services coordinator for an institution other than a prison or a house of worship, such as the military, a hospital, or in some other institutional setting?

%	
49	Yes
51	No
1	Don't know/No answer

Q35. In total, how many years have you been employed as a prison chaplain or religious services coordinator?

If you have been employed for less than one year please enter 1 as your answer

OPEN END: Enter number of years

%	
53	1 to 10 years
34	11 to 20 years
12	21+ years
1	Don't know/No answer
11.3	Mean

Q36a. In total, how many hours per week do you work on average as a chaplain or religious services coordinator?

%	
3	Less than 10 hours per week

4	10 to 19 hours
8	20 to 31 hours
39	32 to 40 hours
45	41 or more hours per week
1	Don't know/No answer

Q36b. About what percentage of inmates do you have one-on-one contact with?

%	
20	Almost all
12	About three-quarters
19	About half
39	About one quarter
8	Almost none or few
2	Don't know/No answer

Q37a. Which of these best describe you?

%	
81	Employee of state correctional system
5	Employee of private management firm
8	Contractor
5	Staff sponsored by religious organization
1	Don't know/No answer

Q37b. Do you work exclusively at one correctional facility or at more than one facility?

[ASK ALL]

Q21. First, approximately how many inmates are there, all together, in the prison(s) where you work?

We are interested in the **total number of inmates** (not just those who participate in religious services). If you work in multiple prisons, please indicate the combined number of inmates in all the prisons where you work.

Q21 - OPEN END: Enter number of inmates

%	
74	One facility
8	1 to 500
15	501 to 1000
36	1001 to 2500
15	2501+
1	No answer Q21
25	More than one facility
1	Don't know/No answer Q37b
1965.2	Mean – Single facility
4967.6	Mean – Multiple facilities

Q38a. Which of these best describes the correctional facility where you work?

If you work at more than one correctional facility, respond based on the facility where you spend the most time.

%	
13	Minimum security

49	Medium security
33	Maximum security
5	Don't know/No answer

Q38b. Which of these best describes the location of the correctional facility where you work?
If you work at more than one correctional facility, respond based on the facility where you spend the most time.

%	
12	Urban
19	Suburban
66	Rural
2	Don't know/No answer

Q38c. Is the correctional facility where you work for male inmates or female inmates?
If you work at more than one correctional facility, respond based on the facility where you spend the most time.

%	
81	Male inmates
9	Female inmates
9	Both male and female inmates
1	Don't know/No answer

Q39. In addition to your position as chaplain or religious services coordinator, do you also currently serve as a minister or pastor at a church or house of worship, or not?

%	
43	Yes
56	No
1	Don't know/No answer

Q40. In general, how would you describe your views on **political issues**?

%	
15	Very conservative
40	Conservative
29	Moderate
11	Liberal
3	Very liberal
3	Don't know/No answer

Q41. And in general, how would you describe your views on **social issues**?

%	
15	Very conservative
38	Conservative
28	Moderate
12	Liberal
4	Very liberal
3	Don't know/No answer

These final questions are for statistical purposes only...

Q42. Are you...

%	
85	Male
14	Female

1 Don't know/No answer

Q43. What is the highest level of education you completed?

[IF Q43=MASTER'S DEGREE OR DOCTORATE]

Q44. Do you have a master's degree or a doctorate in a religion-related or ministry-related field from an accredited college or university?

%	
12	Doctorate
50	Master's degree
	<i>NET Graduate degree</i>
56	<i>Religion-related degree</i>
6	<i>No religion-related degree</i>
*	<i>Don't know/No answer Q44</i>
21	Bachelor's degree
13	Some college/no 4-year degree
2	High school or equivalent
0	Less than high school
1	Don't know/No answer Q43

Q45. How many units of clinical pastoral education training have you completed, if any?

%	
36	None
26	1-2 units
6	3 units
29	4 or more units
3	Don't know/No answer

Q46. What is your present religion, if any?

[IF Q46=Protestant] Q47. Is your denomination part of the evangelical Protestant tradition, mainline Protestant tradition, historically black Protestant tradition? (please select one)

%	
71	Protestant (please specify)
44	<i>Evangelical Protestant tradition</i>
15	<i>Mainline Protestant tradition</i>
7	<i>Historically black Protestant tradition</i>
5	<i>Don't know/No answer Q47</i>
13	Catholic
*	Mormon
3	Jewish
7	Muslim
1	Native American spirituality
2	Other religion (please specify)
2	No religious preference
1	Don't know/No answer

OPEN END: Specify Protestant denomination

Among Total N=730 %	Among Protestants N=519 %	Protestant Family
21	29	Baptist Family
10	14	Pentecostal Family

6	9	Nondenominational Family
3	5	Methodist Family
3	4	Lutheran Family
3	4	Holiness Family
2	3	Presbyterian Family
2	3	Restorationist Family (e.g, Church of Christ, Disciples of Christ)
2	2	Congregationalist
1	2	Episcopalian Family
1	1	Adventist Family
*	1	Reformed Family
12	17	Just a Christian/Protestant, blank (no denomination given)
5	7	Something else/Other (unclear)/mixed

[ASK IF ANY RELIGIOUS AFFILIATION]

Q48. Thinking about your religion, which of the following statements comes **CLOSEST** to your view? My religious tradition should...

BASED ON TOTAL

%	
60	Preserve its traditional beliefs and practices
30	Make some adjustments to traditional beliefs and practices in light of modern beliefs and practices
2	Adopt modern beliefs and practices
5	Don't know/No answer
2	No religious preference (Q46)
1	Don't know/No answer Q46

Q49. What is your current age?

OPEN END: Enter age

%	
16	18 to 49
65	50 to 64
17	65+
3	Don't know/No answer
57.0	Mean

Q50. Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban?

Q51. Which of the following describes your race? (White, Black or African-American, Asian or Asian-American, Other. Please select as many as apply.)

%	
70	White, non-Hispanic
18	Black or African-American, non-Hispanic
5	Hispanic
5	Other
2	Don't know/No answer

Q52. To conclude, please share with us any additional thoughts on the issues raised in this survey, further insights about your experiences as a chaplain or religious services coordinator, or comments about this survey.

OPEN END—MULTIPLE RESPONSES ALLOWED

%	
44	NET Answer given
14	Beliefs about the system including the importance of rehab, volunteers, etc.
2	Views on role or value of religious services
5	Job satisfaction-positive
5	Job satisfaction-negative
10	Survey-related comments negative (includes difficulties answering questions, feeling that some questions not applicable to their situation)
5	Survey-related comments positive (includes want to see the results)
5	Role of prison chaplains
5	Other
56	None/Don't know/ No answer