

## Religion and Geography

Each region of the United States displays a distinctive pattern of religious affiliation. For example, the Northeast has more Catholics (37%), and the fewest number of people affiliated with evangelical Protestant churches (13%), than any other region in the U.S. Northeasterners are also much more likely to be Jewish (4% are Jewish) than people living in other regions.

### Religious Affiliation of Geographic Regions

	Total Pop.	Northeast	Midwest	South	West
	%	%	%	%	%
<b>Christian</b>	<b>78</b>	<b>76</b>	<b>80</b>	<b>83</b>	<b>71</b>
Protestant	51	37	54	65	38
<i>Evangelical churches</i>	26	13	26	37	20
<i>Mainline churches</i>	18	19	22	17	15
<i>Historically black churches</i>	7	5	6	11	3
Catholic	24	37	24	16	25
Mormon	2	<0.5	1	1	6
Jehovah's Witness	1	1	1	1	1
Orthodox	1	1	<0.5	<0.5	1
Other Christian	<0.5	<0.5	<0.5	<0.5	1
<b>Other Religions</b>	<b>5</b>	<b>7</b>	<b>3</b>	<b>3</b>	<b>6</b>
Jewish	2	4	1	1	2
Muslim	1	1	<0.5	<0.5	<0.5
Buddhist	1	1	<0.5	<0.5	2
Hindu	<0.5	1	<0.5	<0.5	<0.5
Other world religions	<0.5	<0.5	<0.5	<0.5	<0.5
Other faiths	1	1	1	1	2
<b>Unaffiliated</b>	<b>16</b>	<b>16</b>	<b>16</b>	<b>13</b>	<b>21</b>
<i>Atheist</i>	2	2	1	1	3
<i>Agnostic</i>	2	3	2	2	4
<i>Secular unaffiliated</i>	6	7	6	4	9
<i>Religious unaffiliated</i>	6	4	7	6	6
<b>Don't Know/Refused</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>
<i>Share of Total Population</i>	<i>(100%)</i>	<i>(19%)</i>	<i>(23%)</i>	<i>(36%)</i>	<i>(22%)</i>

Due to rounding, figures may not add to 100 and nested figures may not add to the subtotal indicated.

Among Southerners, by contrast, nearly one-in-four (37%) are members of evangelical churches, and more than one-in-ten (11%) are affiliated with a historically black church. Of all the regions, the South has the smallest concentration of Catholics (16%) and the unaffiliated population (13%).

The West has the largest proportion of people unaffiliated with any particular religion (21%), including the largest proportion of atheists and agnostics (7% total). A quarter of Westerners are Catholic, and one-in-five is a member of an evangelical Protestant church. The West also has the smallest number of people affiliated with mainline Protestant churches (15%) and the greatest proportion of Mormons (6%).

Of the four regions, the Midwest most closely resembles the overall religious makeup of the general population. About a quarter (26%) of Midwesterners are members of an evangelical Protestant church, about one-in-five (22%) are members of a mainline Protestant church, nearly a quarter (24%) are Catholic and 16% are unaffiliated. These proportions are nearly identical to what the survey finds among the general public.

## Geographic Distribution of Religious Traditions

A look at the regional distribution of religious groups reveals that more Catholics live in the Northeast (28%) than in any other region, and their lowest number lives in the West (23%). By contrast, fully half of members of evangelical Protestant churches live in the South, compared with only 10% in the Northeast and 17% in the West. Among the unaffiliated, the largest number live in the West and the South (29% each). The vast majority of Mormons (76%) live in the West.

### Geographic Distribution of Religious Traditions

	Northeast	Midwest	South	West	
	%	%	%	%	
Total Population	19	23	36	22	=100
Protestant	13	25	46	16	=100
<i>Evangelical churches</i>	10	23	50	17	=100
<i>Mainline churches</i>	19	29	34	18	=100
<i>Historically black churches</i>	13	19	60	8	=100
Catholic	29	24	24	23	=100
Mormon	4	7	12	76	=100
Jehovah's Witness	16	19	36	29	=100
Orthodox	33	19	24	25	=100
Other Christian	14	23	22	41	=100
Jewish	41	12	26	21	=100
Muslim*	29	22	32	18	=100
Buddhist	17	15	23	45	=100
Hindu	29	13	32	26	=100
Other Faiths	23	20	26	31	=100
Unaffiliated	19	23	29	29	=100
<i>Atheist</i>	21	20	23	35	=100
<i>Agnostic</i>	20	20	28	32	=100
<i>Secular unaffiliated</i>	21	22	25	32	=100
<i>Religious unaffiliated</i>	15	26	37	22	=100

\*From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007

Due to rounding, figures may not add to 100.

# Appendix 1: Detailed Data Tables

## Marital Status by Religious Tradition

	Married	Living with Partner	Divorced/ Separated	Widowed	Never Married	N
	%	%	%	%	%	
Total Population	54	6	12	8	19	35,308
Total Protestants	55	5	13	10	17	18,822
Members of Evangelical Prot. Churches	59	5	13	9	14	9,419
Members of Mainline Protestant Churches	57	5	12	11	15	7,421
Members of Hist. Black Prot. Churches	33	6	16	11	34	1,982
Catholic	58	7	10	8	17	8,013
Mormon	71	3	9	5	12	576
Church of Jesus Christ of Latter-day Saints	71	3	9	5	12	552
Jehovah's Witness	53	1	14	11	20	213
Orthodox	58	3	9	7	22	360
Greek Orthodox	61	4	8	9	17	167
Other Christian	49	10	19	6	15	129
Jewish	57	6	9	8	19	676
Reform	61	4	11	6	18	313
Conservative	53	5	7	15	20	217
Muslim*	60	N/A	9	3	28	1,029
Buddhist	45	8	12	4	31	410
Hindu	79	0	5	2	14	256
Other Faiths	44	9	15	5	26	447
Unitarian and Other Liberal Faiths	48	10	14	7	22	296
New Age	38	8	19	1	34	117
Unaffiliated	46	10	12	4	28	5,005
Atheist	39	11	10	3	37	504
Agnostic	41	10	10	3	36	824
Secular Unaffiliated	49	11	11	3	26	1,989
Religious Unaffiliated	47	10	13	4	25	1,688

\* From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007  
 Due to rounding, rows may not add to 100.  
 Question: Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married?

Marital Status by Protestant Family

	Married	Living with Partner	Divorced/ Separated	Widowed	Never Married	N
	%	%	%	%	%	
Total Population	54	6	12	8	19	35,308
Total Protestants	55	5	13	10	17	18,822
Baptist	51	5	14	11	18	5,885
Baptist in the Evangelical Tradition	60	4	13	10	12	3,987
Baptist in the Mainline Tradition	49	8	16	12	16	626
Baptist in the Historically Black Tradition	30	7	16	13	34	1,272
Methodist	58	4	12	12	13	2,646
Methodist in the Mainline Tradition	61	4	11	11	12	2,385
Methodist in the Historically Black Tradition	34	7	15	17	26	207
Nondenominational	60	6	13	4	17	1,537
Nondenominational in the Evangelical Tradition	63	5	12	4	16	1,166
Nondenominational in the Mainline Tradition	53	9	15	3	20	305
Lutheran	60	4	11	12	13	1,918
Lutheran in the Evangelical Tradition	60	5	11	13	12	736
Lutheran in the Mainline Tradition	60	3	11	12	13	1,182
Presbyterian	58	3	11	15	14	1,152
Presbyterian in the Evangelical Tradition	55	2	10	17	17	318
Presbyterian in the Mainline Tradition	60	3	12	14	12	834
Pentecostal	54	4	16	8	17	1,338
Pentecostal in the Evangelical Tradition	58	4	15	8	14	1,084
Pentecostal in the Historically Black Tradition	39	4	19	7	30	254
Anglican/Episcopal	55	4	12	11	17	706
Anglican/Episcopal in the Mainline Tradition	55	4	12	11	18	672
Restorationist	52	6	13	12	18	773
Restorationist in the Evangelical Tradition	51	6	12	11	19	616
Restorationist in the Mainline Tradition	56	3	13	14	14	157
Congregationalist	55	6	11	15	13	342
Congregationalist in the Mainline Tradition	56	6	11	14	13	298
Holiness	56	5	13	12	16	410
Holiness in the Evangelical Tradition	57	5	12	12	14	373
Reformed	58	2	18	10	11	106
Adventist	50	10	11	6	23	151

Due to rounding, rows may not add to 100.

Question: Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married?

### Marital Status by Protestant Denomination

	Married	Living with Partner	Divorced/ Separated	Widowed	Never Married	N
	%	%	%	%	%	
Total Population	54	6	12	8	19	35,308
Total Protestants	55	5	13	10	17	18,822
African Methodist Episcopal (Historically Black Tradition)	39	2	16	16	27	125
American Baptist Churches in the USA (Mainline Tradition)	49	9	16	12	14	411
Anglican Church (Mainline Tradition)	55	3	15	14	13	134
Assemblies of God (Evangelical Tradition)	64	5	12	8	10	478
Church of Christ (Evangelical Tradition)	52	6	13	11	18	561
Church of God Cleveland, Tennessee (Evangelical Tradition)	60	0	13	13	13	124
Church of God in Christ (Historically Black Tradition)	39	6	19	6	30	158
Church of the Nazarene (Evangelical Tradition)	65	6	14	12	3	102
Disciples of Christ (Mainline Tradition)	56	2	14	14	14	137
Episcopal Church in the USA (Mainline Tradition)	55	5	11	10	18	474
Evangelical Lutheran Church in America (Mainline Tradition)	63	3	10	13	11	865
Free Methodist Church (Evangelical Tradition)	54	6	15	15	10	103
Independent Baptist (Evangelical Tradition)	62	5	12	9	12	910
Independent Baptist (Historically Black Tradition)	23	6	17	6	48	119
Lutheran Church, Missouri Synod (Evangelical Tradition)	60	5	11	13	11	586
National Baptist Convention (Historically Black Tradition)	35	7	16	15	26	547
Nondenominational Charismatic Churches (Evang. Trad.)	66	6	10	5	13	169
Nondenominational Evangelical Churches (Evang. Trad.)	68	4	9	4	16	412
Nondenominational Fundamentalist Churches (Evang. Trad.)	61	4	18	7	10	103
Presbyterian Church in America (Evangelical Tradition)	57	2	10	16	16	166
Presbyterian Church USA (Mainline Tradition)	62	3	10	14	10	539
Seventh-Day Adventist (Evangelical Tradition)	48	10	11	7	25	135
Southern Baptist Convention (Evangelical Tradition)	61	4	13	10	13	2,525
United Church of Christ (Mainline Tradition)	55	6	11	15	13	246
United Methodist Church (Mainline Tradition)	62	4	11	12	12	2,231

Due to rounding, rows may not add to 100.

Question: Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married?

Race by Religious Tradition

	White		Black		Non-Hispanic Asian		Other/Mixed		Latino		N
	%	%	%	%	%	%	%	%	%		
Total Population	71	11	3	3	12	35,101					
Total Protestants	74	16	1	3	5	18,753					
Members of Evangelical Prot. Churches	81	6	2	4	7	9,380					
Members of Mainline Protestant Churches	91	2	1	3	3	7,383					
Members of Hist. Black Prot. Churches	2	92	0	1	4	1,990					
Catholic	65	2	2	2	29	7,987					
Mormon	86	3	1	3	7	571					
Church of Jesus Christ of Latter-day Saints	87	2	1	3	7	547					
Jehovah's Witness	48	22	0	5	24	212					
Orthodox	87	6	2	3	1	358					
Greek Orthodox	95	3	0	1	2	167					
Other Christian	77	11	0	8	4	126					
Jewish	95	1	0	2	3	671					
Reform	95	0	1	1	3	309					
Conservative	96	1	0	1	2	218					
Muslim *	37	24	20	15	4	1,030					
Buddhist	53	4	32	5	6	405					
Hindu	5	1	88	4	2	255					
Other Faiths	80	2	1	13	5	436					
Unitarian and Other Liberal Faiths	88	2	2	5	4	291					
New Age	84	1	0	10	5	113					
Unaffiliated	73	8	4	4	11	4,955					
Atheist	86	3	4	2	5	499					
Agnostic	84	2	4	4	6	817					
Secular Unaffiliated	79	5	4	4	8	1,971					
Religious Unaffiliated	60	16	2	5	17	1,668					

\* From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007

Due to rounding, rows may not add to 100.

Question: Are you, yourself, of Hispanic origin or descent, such as Mexican, Puerto Rican, Cuban, or some other Spanish background? [IF HISPANIC ASK:] Are you white Hispanic, black Hispanic, or some other race? [IF NON-HISPANIC ASK:] What is your race? Are you white, black, Asian, or some other?

Race by Protestant Family

	White		Black		Non-Hispanic Asian		Other/Mixed		Latino		N
	%	%	%	%	%	%	%	%	%		
Total Population	71	11	11	3	3	12	35,101				
Total Protestants	74	16	16	1	3	5	18,753				
Baptist	64	29	29	1	3	3	5,870				
Baptist in the Evangelical Tradition	86	5	5	1	4	3	3,973				
Baptist in the Mainline Tradition	83	3	3	2	6	6	619				
Baptist in the Historically Black Tradition	0	97	97	0	0	3	1,278				
Methodist	84	11	11	1	2	2	2,645				
Methodist in the Mainline Tradition	93	2	2	1	2	2	2,384				
Methodist in the Historically Black Tradition	1	95	95	0	3	2	207				
Nondenominational	72	13	13	3	4	7	1,529				
Nondenominational in the Evangelical Tradition	75	9	9	3	4	8	1,162				
Nondenominational in the Mainline Tradition	78	6	6	4	5	7	300				
Lutheran	96	1	1	0	1	1	1,916				
Lutheran in the Evangelical Tradition	95	1	1	1	2	1	734				
Lutheran in the Mainline Tradition	96	1	1	0	1	2	1,182				
Presbyterian	90	3	3	2	1	3	1,160				
Presbyterian in the Evangelical Tradition	88	4	4	3	1	4	319				
Presbyterian in the Mainline Tradition	91	3	3	2	2	2	841				
Pentecostal	56	20	20	1	5	18	1,333				
Pentecostal in the Evangelical Tradition	67	7	7	1	6	19	1,079				
Pentecostal in the Historically Black Tradition	14	68	68	1	3	13	254				
Anglican/Episcopal	90	6	6	1	1	1	695				
Anglican/Episcopal in the Mainline Tradition	92	5	5	1	1	1	661				
Restorationist	76	13	13	2	3	6	772				
Restorationist in the Evangelical Tradition	75	14	14	2	3	6	615				
Restorationist in the Mainline Tradition	79	9	9	0	3	9	157				
Congregationalist	93	3	3	0	3	1	343				
Congregationalist in the Mainline Tradition	93	3	3	0	3	1	298				
Holiness	78	15	15	1	6	1	410				
Holiness in the Evangelical Tradition	87	5	5	1	5	1	373				
Reformed	87	6	6	0	5	2	106				
Adventist	45	21	21	4	4	26	150				

Due to rounding, rows may not add to 100.

Question: Are you, yourself, of Hispanic origin or descent, such as Mexican, Puerto Rican, Cuban, or some other Spanish background? [IF HISPANIC ASK:] Are you white Hispanic, black Hispanic, or some other race? [IF NON-HISPANIC ASK:] What is your race? Are you white, black, Asian, or some other?



### Race by Protestant Denomination

	White		Non-Hispanic				Latino	N
	%		Black	Asian	Other/Mixed	Latino		
Total Population	71	11	3	3	3	12	35,101	
Total Protestants	74	16	1	3	3	5	18,753	
African Methodist Episcopal (Historically Black Tradition)	1	93	0	5	1	125		
American Baptist Churches in the USA (Mainline Tradition)	81	4	2	6	7	406		
Anglican Church (Mainline Tradition)	92	6	2	0	0	130		
Assemblies of God (Evangelical Tradition)	72	2	2	6	19	477		
Church of Christ (Evangelical Tradition)	76	13	2	3	6	561		
Church of God Cleveland, Tennessee (Evangelical Tradition)	83	2	1	3	11	124		
Church of God in Christ (Historically Black Tradition)	11	71	1	4	13	158		
Church of the Nazarene (Evangelical Tradition)	95	2	0	1	2	103		
Disciples of Christ (Mainline Tradition)	79	8	0	3	10	137		
Episcopal Church in the USA (Mainline Tradition)	92	4	1	1	2	468		
Evangelical Lutheran Church in America (Mainline Tradition)	97	1	1	1	1	867		
Free Methodist Church (Evangelical Tradition)	86	7	5	3	0	103		
Independent Baptist (Evangelical Tradition)	91	0	1	4	3	905		
Independent Baptist (Historically Black Tradition)	0	97	0	0	3	121		
Lutheran Church, Missouri Synod (Evangelical Tradition)	95	2	1	1	1	583		
National Baptist Convention (Historically Black Tradition)	0	98	0	0	2	549		
Nondenominational Charismatic Churches (Evang. Trad.)	75	14	2	1	9	170		
Nondenominational Evangelical Churches (Evang. Trad.)	73	10	4	4	9	412		
Nondenominational Fundamentalist Churches (Evang. Trad.)	79	7	3	1	9	103		
Presbyterian Church in America (Evangelical Tradition)	86	5	4	1	4	168		
Presbyterian Church USA (Mainline Tradition)	91	4	2	1	2	542		
Seventh-Day Adventist (Evangelical Tradition)	43	21	5	4	27	134		
Southern Baptist Convention (Evangelical Tradition)	85	8	1	3	2	2,520		
United Church of Christ (Mainline Tradition)	91	4	0	4	1	246		
United Methodist Church (Mainline Tradition)	93	2	1	2	2	2,232		

Due to rounding, rows may not add to 100.

Question: Are you, yourself, of Hispanic origin or descent, such as Mexican, Puerto Rican, Cuban, or some other Spanish background? [IF HISPANIC ASK:] Are you white Hispanic, black Hispanic, or some other race? [IF NON-HISPANIC ASK:] What is your race? Are you white, black, Asian, or some other?

Income Level by Religious Tradition

	Less than \$30,000	\$30,000-\$49,999	\$50,000-\$74,999	\$75,000-\$99,999	\$100,000+	N
	%	%	%	%	%	
Total Population	31	22	17	13	18	29,435
Total Protestants	32	23	17	12	15	15,741
Members of Evangelical Prot. Churches	34	24	18	11	13	7,943
Members of Mainline Protestant Churches	25	21	18	15	21	6,142
Members of Hist. Black Prot. Churches	47	26	12	7	8	1,656
Catholic	31	20	16	14	19	6,565
Mormon	26	21	22	16	16	512
Church of Jesus Christ of Latter-day Saints	26	21	22	16	15	493
Jehovah's Witness	42	23	17	9	9	178
Orthodox	20	24	16	13	28	290
Greek Orthodox	17	22	18	13	30	138
Other Christian	29	21	13	13	23	111
Jewish	14	11	17	12	46	520
Reform	11	8	14	12	55	251
Conservative	12	14	17	14	43	162
Muslim *	35	24	15	10	16	868
Buddhist	25	19	17	17	22	357
Hindu	9	10	15	22	43	220
Other Faiths	28	25	16	13	18	378
Unitarian and Other Liberal Faiths	19	25	16	13	26	243
New Age	39	23	17	12	9	106
Unaffiliated	29	23	16	13	19	4,279
Atheist	21	20	16	15	28	439
Agnostic	18	22	19	16	25	730
Secular Unaffiliated	25	24	17	13	21	1,686
Religious Unaffiliated	40	24	15	10	12	1,424

\* From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007

Due to rounding, rows may not add to 100.

Question: Last year, that is in 2006, what was your total family income from all sources, before taxes? Just stop me when I get to the right category. (READ IN ORDER) Less than \$10,000, 10 to under \$20,000, 20 to under \$30,000, 30 to under \$40,000, 40 to under \$50,000, 50 to under \$75,000, 75 to under \$100,000, 100 to under \$150,000, \$150,000 or more.

Income Level by Protestant Family

	Less than \$30,000	\$30,000-\$49,999	\$50,000-\$74,999	\$75,000-\$99,999	\$100,000+	N
	%	%	%	%	%	
Total Population	31	22	17	13	18	29,435
Total Protestants	32	23	17	12	15	15,741
Baptist	39	25	16	9	11	4,961
Baptist in the Evangelical Tradition	34	25	18	10	13	3,356
Baptist in the Mainline Tradition	44	22	14	9	10	528
Baptist in the Historically Black Tradition	50	25	11	6	8	1,077
Methodist	25	22	18	15	20	2,215
Methodist in the Mainline Tradition	23	21	19	15	21	1,998
Methodist in the Historically Black Tradition	41	24	14	9	12	173
Nondenominational	24	21	21	15	18	1,354
Nondenominational in the Evangelical Tradition	25	21	22	15	18	1,021
Nondenominational in the Mainline Tradition	23	20	18	16	23	277
Lutheran	23	22	21	17	16	1,571
Lutheran in the Evangelical Tradition	24	22	21	17	17	597
Lutheran in the Mainline Tradition	23	23	21	17	16	974
Presbyterian	21	19	18	16	26	961
Presbyterian in the Evangelical Tradition	30	21	16	13	20	278
Presbyterian in the Mainline Tradition	17	18	19	18	29	683
Pentecostal	45	25	14	8	7	1,135
Pentecostal in the Evangelical Tradition	45	25	15	8	7	919
Pentecostal in the Historically Black Tradition	48	25	12	8	7	216
Anglican/Episcopal	18	19	11	17	35	580
Anglican/Episcopal in the Mainline Tradition	17	19	12	17	35	556
Restorationist	38	22	17	11	12	650
Restorationist in the Evangelical Tradition	39	23	17	11	11	529
Restorationist in the Mainline Tradition	33	15	18	14	21	121
Congregationalist	26	19	20	15	21	280
Congregationalist in the Mainline Tradition	24	19	20	15	23	239
Holiness	41	26	18	8	7	331
Holiness in the Evangelical Tradition	40	25	18	10	7	304
Reformed						
Adventist	47	25	11	7	10	129

Due to rounding, rows may not add to 100.

Question: Last year, that is in 2006, what was your total family income from all sources, before taxes? Just stop me when I get to the right category. (READ IN ORDER) Less than \$10,000, 10 to under \$20,000, 20 to under \$30,000, 30 to under \$40,000, 40 to under \$50,000, 50 to under \$75,000, 75 to under \$100,000, 100 to under \$150,000, \$150,000 or more.

### Income Level by Protestant Denomination

	Less than \$30,000	\$30,000- \$49,999	\$50,000- \$74,999	\$75,000- \$99,999	\$100,000+ N	
	%	%	%	%	%	
Total Population	31	22	17	13	18	29,435
Total Protestants	32	23	17	12	15	15,741
African Methodist Episcopal (Historically Black Tradition)	40	24	13	9	14	108
American Baptist Churches in the USA (Mainline Tradition)	46	22	16	9	8	354
Anglican Church (Mainline Tradition)	17	16	12	15	39	113
Assemblies of God (Evangelical Tradition)	41	26	15	11	8	415
Church of Christ (Evangelical Tradition)	37	24	17	11	11	483
Church of God Cleveland, Tennessee (Evangelical Tradition)	41	27	19	6	8	100
Church of God in Christ (Historically Black Tradition)	46	27	10	8	9	134
Church of the Nazarene (Evangelical Tradition)			Too few cases for analysis			
Disciples of Christ (Mainline Tradition)	31	14	21	14	20	106
Episcopal Church in the USA (Mainline Tradition)	16	19	11	18	35	394
Evangelical Lutheran Church in America (Mainline Tradition)	24	24	21	15	17	713
Free Methodist Church (Evangelical Tradition)			Too few cases for analysis			
Independent Baptist (Evangelical Tradition)	37	25	17	11	11	798
Independent Baptist (Historically Black Tradition)	55	19	13	5	8	104
Lutheran Church, Missouri Synod (Evangelical Tradition)	24	20	20	18	17	478
National Baptist Convention (Historically Black Tradition)	46	29	12	6	7	474
Nondenominational Charismatic Churches (Evang. Trad.)	22	23	26	17	11	153
Nondenominational Evangelical Churches (Evang. Trad.)	15	22	21	18	25	360
Nondenominational Fundamentalist Churches (Evang. Trad.)			Too few cases for analysis			
Presbyterian Church in America (Evangelical Tradition)	34	20	16	12	18	147
Presbyterian Church USA (Mainline Tradition)	16	19	19	18	28	452
Seventh-Day Adventist (Evangelical Tradition)	46	26	10	7	11	115
Southern Baptist Convention (Evangelical Tradition)	30	25	19	11	15	2,107
United Church of Christ (Mainline Tradition)	27	20	21	14	18	197
United Methodist Church (Mainline Tradition)	23	21	19	16	22	1,876

Due to rounding, rows may not add to 100.

Question: Last year, that is in 2006, what was your total family income from all sources, before taxes? Just stop me when I get to the right category. (READ IN ORDER) Less than \$10,000, 10 to under \$20,000, 20 to under \$30,000, 30 to under \$40,000, 40 to under \$50,000, 50 to under \$75,000, 75 to under \$100,000, 100 to under \$150,000, \$150,000 or more.

### Age by Religious Tradition

	18-29	30-49	50-64	65+	N
	%	%	%	%	
Total Population	20	39	25	16	34,695
Total Protestants	17	38	26	20	18,494
Members of Evangelical Protestant Churches	17	39	26	19	9,281
Members of Mainline Protestant Churches	14	36	28	23	7,271
Members of Historically Black Prot. Churches	24	36	24	15	1,942
Catholic	18	41	24	16	7,856
Mormon	24	42	19	15	565
Church of Jesus Christ of Latter-day Saints	25	42	18	15	543
Jehovah's Witness	21	39	25	14	207
Orthodox	18	38	27	17	358
Greek Orthodox	8	35	29	27	166
Other Christian	16	35	27	22	127
Jewish	20	29	29	22	664
Reform	13	30	33	24	313
Conservative	22	23	30	25	212
Muslim *	29	48	18	5	1,027
Buddhist	23	40	30	7	410
Hindu	18	58	19	5	250
Other Faiths	26	37	27	10	437
Unitarian and Other Liberal Faiths	18	33	33	16	288
New Age	43	43	12	2	116
Unaffiliated	31	40	20	8	4,947
Atheist	37	36	16	12	502
Agnostic	34	34	22	9	818
Secular Unaffiliated	29	41	21	8	1,965
Religious Unaffiliated	30	43	20	7	1,662

\* From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007

Due to rounding, rows may not add to 100.

Question: What is your age?

### Age by Protestant Family

	18-29	30-49	50-64	65+	N
	%	%	%	%	
Total Population	20	39	25	16	34,695
Total Protestants	17	38	26	20	18,494
Baptist	17	38	25	20	5,798
Baptist in the Evangelical Tradition	14	38	26	21	3,933
Baptist in the Mainline Tradition	20	38	22	20	613
Baptist in the Historically Black Tradition	22	36	25	17	1,252
Methodist	11	33	29	26	2,594
Methodist in the Mainline Tradition	11	34	29	26	2,344
Methodist in the Historically Black Tradition	15	28	32	25	198
Nondenominational	22	49	22	8	1,511
Nondenominational in the Evangelical Tradition	21	48	22	8	1,142
Nondenominational in the Mainline Tradition	22	50	21	6	303
Lutheran	11	36	29	24	1,894
Lutheran in the Evangelical Tradition	12	34	29	25	731
Lutheran in the Mainline Tradition	10	37	28	24	1,163
Presbyterian	11	32	29	29	1,143
Presbyterian in the Evangelical Tradition	13	29	29	29	316
Presbyterian in the Mainline Tradition	10	33	29	29	827
Pentecostal	19	42	25	14	1,314
Pentecostal in the Evangelical Tradition	16	44	26	14	1,065
Pentecostal in the Historically Black Tradition	29	34	25	12	249
Anglican/Episcopal	10	30	34	27	679
Anglican/Episcopal in the Mainline Tradition	10	30	33	27	647
Restorationist	21	31	24	24	760
Restorationist in the Evangelical Tradition	23	31	24	22	606
Restorationist in the Mainline Tradition	12	32	22	34	154
Congregationalist	10	30	35	25	335
Congregationalist in the Mainline Tradition	12	27	36	25	292
Holiness	15	32	27	26	403
Holiness in the Evangelical Tradition	16	31	27	27	368
Reformed	15	36	27	21	103
Adventist	18	43	24	15	150

Due to rounding, rows may not add to 100.

Question: What is your age?

### Age by Protestant Denomination

	18-29	30-49	50-64	65+	N
	%	%	%	%	
Total Population	20	39	25	16	34,695
Total Protestants	17	38	26	20	18,494
African Methodist Episcopal (Historically Black Tradition)	14	31	30	25	120
American Baptist Churches in the USA (Mainline Tradition)	18	36	23	23	404
Anglican Church (Mainline Tradition)	7	26	33	35	130
Assemblies of God (Evangelical Tradition)	14	41	33	12	473
Church of Christ (Evangelical Tradition)	22	32	24	22	552
Church of God Cleveland, Tennessee (Evangelical Tradition)	18	30	24	28	120
Church of God in Christ (Historically Black Tradition)	29	33	28	10	153
Church of the Nazarene (Evangelical Tradition)	16	31	25	28	102
Disciples of Christ (Mainline Tradition)	10	33	21	35	135
Episcopal Church in the USA (Mainline Tradition)	11	29	34	25	455
Evangelical Lutheran Church in America (Mainline Tradition)	8	36	29	27	855
Free Methodist Church (Evangelical Tradition)	13	31	27	29	102
Independent Baptist (Evangelical Tradition)	15	39	27	19	897
Independent Baptist (Historically Black Tradition)	36	35	19	10	120
Lutheran Church, Missouri Synod (Evangelical Tradition)	11	32	31	26	582
National Baptist Convention (Historically Black Tradition)	14	35	29	21	538
Nondenominational Charismatic Churches (Evang. Trad.)	18	54	22	6	166
Nondenominational Evangelical Churches (Evang. Trad.)	19	51	22	8	406
Nondenominational Fundamentalist Churches (Evang. Trad.)	12	43	33	12	102
Presbyterian Church in America (Evangelical Tradition)	12	29	32	27	165
Presbyterian Church USA (Mainline Tradition)	8	31	30	32	534
Seventh-Day Adventist (Evangelical Tradition)	20	44	21	15	134
Southern Baptist Convention (Evangelical Tradition)	13	37	27	22	2,492
United Church of Christ (Mainline Tradition)	11	27	34	28	241
United Methodist Church (Mainline Tradition)	11	34	29	26	2,195

Due to rounding, rows may not add to 100.

Question: What is your age?

Educational Level by Religious Tradition

	Less than High School	High School Grad	Some College	College Graduate	Post-graduate	N
	%	%	%	%	%	
Total Population	14	36	23	16	11	35,298
Total Protestants	14	38	24	15	9	18,825
Members of Evangelical Prot. Churches	16	40	24	13	7	9,411
Members of Mainline Protestant Churches	9	34	24	20	14	7,429
Members of Hist. Black Prot. Churches	19	40	25	11	5	1,985
Catholic	17	36	21	16	10	7,990
Mormon	9	30	32	18	10	578
Church of Jesus Christ of Latter-day Saints	8	30	33	18	10	555
Jehovah's Witness	19	51	22	6	3	211
Orthodox	6	26	22	28	18	362
Greek Orthodox	2	33	21	25	18	168
Other Christian	12	22	27	20	20	129
Jewish	3	19	19	24	35	676
Reform	1	17	17	31	35	315
Conservative	4	18	21	23	35	218
Muslim*	21	32	23	14	10	1,031
Buddhist	3	23	26	22	26	408
Hindu	4	12	10	26	48	253
Other Faiths	7	25	28	18	21	448
Unitarian and Other Liberal Faiths	3	16	30	22	29	296
New Age	13	38	25	13	11	118
Unaffiliated	13	34	24	16	13	5,009
Atheist	8	28	23	21	21	509
Agnostic	5	22	29	23	20	825
Secular Unaffiliated	10	35	24	17	13	1,995
Religious Unaffiliated	21	40	22	11	6	1,680

\* From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007

Due to rounding, rows may not add to 100.

Question: What is the last grade or class that you completed in school?



Educational Level by Protestant Family

	Less than High School		High School Grad		Some College		College Graduate		Post-graduate		N
	%	%	%	%	%	%	%	%	%		
Total Population	14	36	23	16	11	35,298					
Total Protestants	14	38	24	15	9	18,825					
Baptist	18	43	22	12	6	5,881					
Baptist in the Evangelical Tradition	17	43	22	13	6	3,987					
Baptist in the Mainline Tradition	22	48	17	8	6	625					
Baptist in the Historically Black Tradition	21	41	23	10	5	1,269					
Methodist	9	35	23	20	13	2,645					
Methodist in the Mainline Tradition	8	34	23	21	14	2,383					
Methodist in the Historically Black Tradition	10	41	26	14	9	210					
Nondenominational	6	33	32	18	11	1,539					
Nondenominational in the Evangelical Tradition	6	34	32	17	11	1,166					
Nondenominational in the Mainline Tradition	7	27	31	22	14	306					
Lutheran	8	39	25	19	9	1,916					
Lutheran in the Evangelical Tradition	10	39	26	18	8	733					
Lutheran in the Mainline Tradition	7	39	25	19	10	1,183					
Presbyterian	8	28	24	22	18	1,158					
Presbyterian in the Evangelical Tradition	13	32	24	19	12	318					
Presbyterian in the Mainline Tradition	5	26	24	24	21	840					
Pentecostal	26	41	22	8	3	1,336					
Pentecostal in the Evangelical Tradition	27	41	21	7	3	1,080					
Pentecostal in the Historically Black Tradition	23	38	27	9	3	256					
Anglican/Episcopal	2	22	23	28	25	702					
Anglican/Episcopal in the Mainline Tradition	1	21	23	29	25	668					
Restorationist	17	37	23	14	8	773					
Restorationist in the Evangelical Tradition	19	39	22	14	6	617					
Restorationist in the Mainline Tradition	10	30	26	17	17	156					
Congregationalist	5	33	21	20	20	345					
Congregationalist in the Mainline Tradition	3	32	21	22	21	300					
Holiness	23	42	20	9	5	409					
Holiness in the Evangelical Tradition	21	42	22	10	5	372					
Reformed	11	39	23	20	7	105					
Adventist	24	32	25	15	5	150					

Due to rounding, rows may not add to 100.

Question: What is the last grade or class that you completed in school?

### Educational Level by Protestant Denomination

	Less than High School	High School Grad	Some College	College Graduate	Post-graduate	N
	%	%	%	%	%	
Total Population	14	36	23	16	11	35,298
Total Protestants	14	38	24	15	9	18,825
African Methodist Episcopal (Historically Black Tradition)	10	35	29	17	9	127
American Baptist Churches in the USA (Mainline Tradition)	23	48	15	9	5	410
Anglican Church (Mainline Tradition)	1	23	27	25	24	132
Assemblies of God (Evangelical Tradition)	24	41	23	8	4	478
Church of Christ (Evangelical Tradition)	18	39	23	14	6	562
Church of God (Cleveland, Tennessee (Evangelical Tradition)	28	43	20	4	4	122
Church of God in Christ (Historically Black Tradition)	27	35	27	8	3	160
Church of the Nazarene (Evangelical Tradition)	11	45	28	10	5	103
Disciples of Christ (Mainline Tradition)	10	31	24	18	17	137
Episcopal Church in the USA (Mainline Tradition)	1	20	22	30	27	473
Evangelical Lutheran Church in America (Mainline Tradition)	6	38	26	19	11	867
Free Methodist Church (Evangelical Tradition)	20	47	17	9	7	103
Independent Baptist (Evangelical Tradition)	18	45	22	11	5	908
Independent Baptist (Historically Black Tradition)	19	48	25	5	3	120
Lutheran Church, Missouri Synod (Evangelical Tradition)	9	38	25	18	9	584
National Baptist Convention (Historically Black Tradition)	22	38	22	11	6	546
Nondenominational Charismatic Churches (Evang. Trad.)	1	43	32	13	11	171
Nondenominational Evangelical Churches (Evang. Trad.)	6	28	34	18	15	408
Nondenominational Fundamentalist Churches (Evang. Trad.)	5	35	31	19	11	103
Presbyterian Church in America (Evangelical Tradition)	18	27	24	19	13	167
Presbyterian Church USA (Mainline Tradition)	7	23	23	23	24	542
Seventh-Day Adventist (Evangelical Tradition)	24	30	26	16	5	134
Southern Baptist Convention (Evangelical Tradition)	15	42	22	14	7	2,525
United Church of Christ (Mainline Tradition)	4	33	21	21	21	248
United Methodist Church (Mainline Tradition)	8	34	23	21	14	2,229

Due to rounding, rows may not add to 100.

Question: What is the last grade or class that you completed in school?

### Number of Children by Religious Tradition

	No Children	One Child	Two Children	Three Children	Four or more Children	N
	%	%	%	%	%	
Total Population	65	13	13	6	3	35,431
Total Protestants	66	13	12	5	3	18,883
Members of Evangelical Prot. Churches	65	13	13	6	3	9,443
Members of Mainline Protestant Churches	70	12	12	5	1	7,451
Members of Hist. Black Prot. Churches	64	15	11	6	4	1,989
Catholic	61	13	15	7	4	8,029
Mormon	51	14	14	12	9	577
Church of Jesus Christ of Latter-day Saints	50	14	14	12	10	553
Jehovah's Witness	63	16	11	6	4	215
Orthodox	70	9	14	5	1	360
Greek Orthodox	75	5	14	4	2	167
Other Christian	72	12	8	4	4	129
Jewish	72	9	11	4	4	681
Reform	71	11	14	4	1	315
Conservative	82	5	8	2	2	219
Muslim	53	13	19	9	6	116
Buddhist	70	16	11	3	1	411
Hindu	52	21	24	2	1	256
Other Faiths	69	15	12	3	1	449
Unitarian and Other Liberal Faiths	70	15	13	2	1	297
New Age	70	14	10	6	0	118
Unaffiliated	67	13	13	5	2	5,031
Atheist	75	11	10	3	2	515
Agnostic	75	11	9	3	1	823
Secular Unaffiliated	67	15	13	4	1	1,999
Religious Unaffiliated	60	14	14	8	4	1,694

Due to rounding, rows may not add to 100.

Question: Are you the parent or a guardian of any children under 18 now living in your household? (IF YES, ASK: And may I ask how many?)

Number of Children by Protestant Family

	No Children	One Child	Two Children	Three Children	Four or more Children	N
	%	%	%	%	%	
Total Population	65	13	13	6	3	35,431
Total Protestants	66	13	12	5	3	18,883
Baptist	65	14	13	6	3	5,905
Baptist in the Evangelical Tradition	66	13	13	5	3	4,002
Baptist in the Mainline Tradition	65	13	14	7	1	628
Baptist in the Historically Black Tradition	63	15	11	6	4	1,275
Methodist	72	11	11	4	1	2,653
Methodist in the Mainline Tradition	72	11	12	4	1	2,392
Methodist in the Historically Black Tradition	72	18	6	3	1	208
Nondenominational	55	15	17	8	5	1,543
Nondenominational in the Evangelical Tradition	54	16	18	8	5	1,171
Nondenominational in the Mainline Tradition	59	16	15	5	5	306
Lutheran	70	12	11	5	1	1,923
Lutheran in the Evangelical Tradition	71	12	10	6	2	738
Lutheran in the Mainline Tradition	70	12	12	5	1	1,185
Presbyterian	74	11	10	3	1	1,161
Presbyterian in the Evangelical Tradition	79	10	7	2	2	320
Presbyterian in the Mainline Tradition	72	12	11	4	1	841
Pentecostal	62	14	13	7	5	1,341
Pentecostal in the Evangelical Tradition	62	14	13	7	4	1,085
Pentecostal in the Historically Black Tradition	62	13	12	6	8	256
Anglican/Episcopal	73	11	12	2	1	704
Anglican/Episcopal in the Mainline Tradition	74	12	12	3	1	670
Restorationist	71	11	10	5	2	772
Restorationist in the Evangelical Tradition	70	12	10	6	2	615
Restorationist in the Mainline Tradition	76	6	11	2	4	157
Congregationalist	73	11	11	3	1	342
Congregationalist in the Mainline Tradition	73	11	11	3	2	298
Holiness	73	11	11	2	3	410
Holiness in the Evangelical Tradition	74	10	10	3	3	373
Reformed	66	11	7	9	7	106
Adventist	63	16	9	10	3	151

Due to rounding, rows may not add to 100.

Question: Are you the parent or a guardian of any children under 18 now living in your household? (IF YES, ASK: And may I ask how many?)

### Number of Children by Protestant Denomination

	No Children	One Child	Two Children	Three Children	Four or more Children	N
	%	%	%	%	%	
Total Population	65	13	13	6	3	35,431
Total Protestants	66	13	12	5	3	18,883
African Methodist Episcopal (Historically Black Tradition)	71	16	8	4	1	127
American Baptist Churches in USA (Mainline Tradition)	64	14	13	7	2	441
Anglican Church (Mainline Tradition)	78	7	11	4	0	132
Assemblies of God (Evangelical Tradition)	64	12	12	8	4	480
Church of Christ (Evangelical Tradition)	70	13	10	5	2	560
Church of God Cleveland, Tennessee (Evangelical Tradition)	74	15	8	3	1	124
Church of God in Christ (Historically Black Tradition)	63	12	11	6	8	160
Church of the Nazarene (Evangelical Tradition)	70	10	12	4	4	103
Disciples of Christ (Mainline Tradition)	76	7	10	2	5	137
Episcopal Church in the USA (Mainline Tradition)	73	12	12	2	1	474
Evangelical Lutheran Church in America (Mainline Tradition)	70	11	13	5	1	868
Free Methodist Church (Evangelical Tradition)	70	12	12	3	3	103
Independent Baptist (Evangelical Tradition)	63	14	14	6	3	911
Independent Baptist (Historically Black Tradition)	61	17	15	4	4	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	72	11	10	5	2	587
National Baptist Convention (Historically Black Tradition)	68	16	7	6	3	549
Nondenominational Charismatic Churches (Evang. Trad.)	46	22	16	9	8	171
Nondenominational Evangelical Churches (Evang. Trad.)	52	15	19	9	4	411
Nondenominational Fundamentalist Churches (Evang. Trad.)	59	20	12	5	3	103
Presbyterian Church in America (Evangelical Tradition)	79	10	6	2	3	168
Presbyterian Church USA (Mainline Tradition)	74	11	10	4	1	542
Seventh-Day Adventist (Evangelical Tradition)	62	15	10	10	3	135
Southern Baptist Convention (Evangelical Tradition)	67	13	13	4	3	2,537
United Church of Christ (Mainline Tradition)	75	10	10	3	2	246
United Methodist Church (Mainline Tradition)	72	11	12	4	1	2,238

Due to rounding, rows may not add to 100.

Question: Are you the parent or a guardian of any children under 18 now living in your household? (IF YES, ASK: And may I ask how many?)

### Region by Religious Tradition

	Northwest	Midwest	South	West	N
	%	%	%	%	
Total Population	19	23	36	22	35,556
Total Protestants	13	25	46	16	18,937
Members of Evangelical Protestant Churches	10	23	50	17	9,472
Members of Mainline Protestant Churches	19	29	34	18	7,470
Members of Historically Black Prot. Churches	13	19	60	8	1,995
Catholic	29	24	24	23	8,054
Mormon	4	7	12	76	581
Church of Jesus Christ of Latter-day Saints	4	6	12	77	556
Jehovah's Witness	16	19	36	29	215
Orthodox	33	19	24	25	363
Greek Orthodox	38	23	20	19	168
Other Christian	14	23	22	41	129
Jewish	41	12	26	21	682
Reform	41	11	27	22	315
Conservative	38	16	27	19	219
Muslim *	29	22	32	18	1,050
Buddhist	17	15	23	45	411
Hindu	29	13	32	26	257
Other Faiths	23	20	26	31	449
Unitarian and Other Liberal Faiths	23	19	26	32	297
New Age	25	21	28	26	118
Unaffiliated	19	23	29	29	5,048
Atheist	21	20	23	35	515
Agnostic	20	20	28	32	826
Secular Unaffiliated	21	22	25	32	2,006
Religious Unaffiliated	15	26	37	22	1,701

\* From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007  
 Due to rounding, rows may not add to 100.

Region by Protestant Family

	Northeast	Midwest	South	West	N
	%	%	%	%	
Total Population	19	23	36	22	35,556
Total Protestants	13	25	46	16	18,937
Baptist	8	18	65	9	5,914
Baptist in the Evangelical Tradition	6	16	69	9	4,008
Baptist in the Mainline Tradition	14	24	46	16	628
Baptist in the Historically Black Tradition	11	19	63	7	1,278
Methodist	17	28	46	9	2,657
Methodist in the Mainline Tradition	17	29	45	9	2,393
Methodist in the Historically Black Tradition	16	22	58	5	210
Nondenominational	11	23	37	30	1,550
Nondenominational in the Evangelical Trad.	11	23	36	30	1,177
Nondenominational in the Mainline Tradition	11	23	32	34	306
Lutheran	15	53	16	15	1,926
Lutheran in the Evangelical Tradition	8	61	16	15	740
Lutheran in the Mainline Tradition	19	48	16	16	1,186
Presbyterian	22	21	35	22	1,164
Presbyterian in the Evangelical Tradition	17	20	41	22	320
Presbyterian in the Mainline Tradition	23	22	32	22	844
Pentecostal	12	19	52	17	1,345
Pentecostal in the Evangelical Tradition	10	18	52	19	1,089
Pentecostal in the Historically Black Tradition	18	20	52	10	256
Anglican/Episcopal	26	14	42	19	706
Anglican/Episcopal in the Mainline Tradition	25	14	41	20	672
Restorationist	13	28	44	15	776
Restorationist in the Evangelical Tradition	12	27	47	14	619
Restorationist in the Mainline Tradition	13	37	33	17	157
Congregationalist	42	28	15	15	345
Congregationalist in the Mainline Tradition	43	28	13	16	300
Holiness	14	35	36	14	411
Holiness in the Evangelical Tradition	16	39	30	15	374
Reformed	22	48	8	21	106
Adventist	19	18	37	25	151

Due to rounding, rows may not add to 100.

### Region by Protestant Denomination

	Northeast	Midwest	South	West	N
	%	%	%	%	
Total Population	19	23	36	22	35,556
Total Protestants	13	25	46	16	18,937
African Methodist Episcopal (Historically Black Tradition)	12	26	57	5	127
American Baptist Churches in the USA (Mainline Tradition)	19	26	39	16	411
Anglican Church (Mainline Tradition)	27	17	41	15	134
Assemblies of God (Evangelical Tradition)	10	19	46	24	480
Church of Christ (Evangelical Tradition)	12	26	47	14	564
Church of God Cleveland, Tennessee (Evangelical Tradition)	9	21	66	4	124
Church of God in Christ (Historically Black Tradition)	15	20	53	12	160
Church of the Nazarene (Evangelical Tradition)	4	49	19	28	103
Disciples of Christ (Mainline Tradition)	12	37	35	15	137
Episcopal Church in the USA (Mainline Tradition)	26	13	40	21	474
Evangelical Lutheran Church in America (Mainline Tradition)	19	51	16	14	869
Free Methodist Church (Evangelical Tradition)	20	35	29	16	103
Independent Baptist (Evangelical Tradition)	10	23	55	12	912
Independent Baptist (Historically Black Tradition)	11	18	67	4	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	7	64	16	13	588
National Baptist Convention (Historically Black Tradition)	9	18	66	8	549
Nondenominational Charismatic Churches (Evang. Trad.)	15	20	41	24	172
Nondenominational Evangelical Churches (Evang. Trad.)	13	23	28	36	413
Nondenominational Fundamentalist Churches (Evang. Trad.)	12	31	32	25	103
Presbyterian Church in America (Evangelical Tradition)	18	17	45	20	168
Presbyterian Church USA (Mainline Tradition)	22	22	37	18	544
Seventh-Day Adventist (Evangelical Tradition)	19	17	38	26	135
Southern Baptist Convention (Evangelical Tradition)	4	13	76	7	2,539
United Church of Christ (Mainline Tradition)	41	32	14	14	248
United Methodist Church (Mainline Tradition)	16	29	46	8	2,239

Due to rounding, rows may not add to 100.



## Gender by Religious Tradition

	Male		Female		N
	%		%		
Total Population	48		52		35,556
Total Protestants	46		54		18,937
Members of Evangelical Protestant Churches	47		53		9,472
Members of Mainline Protestant Churches	46		54		7,470
Members of Historically Black Protestant Churches	40		60		1,995
Catholic	46		54		8,054
Mormon	44		56		581
Church of Jesus Christ of Latter-day Saints	44		56		556
Jehovah's Witness	40		60		215
Orthodox	46		54		363
Greek Orthodox	42		58		168
Other Christian	46		54		129
Jewish	52		48		682
Reform	54		46		315
Conservative	45		55		219
Muslim*	54		46		1,050
Buddhist	53		47		411
Hindu	61		39		257
Other Faiths	54		46		449
Unitarian and Other Liberal Faiths	54		46		297
New Age	51		49		118
Unaffiliated	59		41		5,048
Atheist	70		30		515
Agnostic	64		36		826
Secular Unaffiliated	60		40		2,006
Religious Unaffiliated	52		48		1,701

\* From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007

Due to rounding, rows may not add to 100.

## Gender by Protestant Family

	Male		Female		N
	%		%		
Total Population	48		52		35,556
Total Protestants	46		54		18,937
Baptist	45		55		5,914
Baptist in the Evangelical Tradition	48		52		4,008
Baptist in the Mainline Tradition	44		56		628
Baptist in the Historically Black Tradition	40		60		1,278
Methodist	43		57		2,657
Methodist in the Mainline Tradition	44		56		2,393
Methodist in the Historically Black Tradition	37		63		210
Nondenominational	46		54		1,550
Nondenominational in the Evangelical Tradition	48		52		1,177
Nondenominational in the Mainline Tradition	44		56		306
Lutheran	47		53		1,926
Lutheran in the Evangelical Tradition	49		51		740
Lutheran in the Mainline Tradition	47		53		1,186
Presbyterian	48		52		1,164
Presbyterian in the Evangelical Tradition	52		48		320
Presbyterian in the Mainline Tradition	46		54		844
Pentecostal	44		56		1,345
Pentecostal in the Evangelical Tradition	45		55		1,089
Pentecostal in the Historically Black Tradition	42		58		256
Anglican/Episcopal	48		52		706
Anglican/Episcopal in the Mainline Tradition	49		51		672
Restorationist	43		57		776
Restorationist in the Evangelical Tradition	43		57		619
Restorationist in the Mainline Tradition	39		61		157
Congregationalist	43		57		345
Congregationalist in the Mainline Tradition	41		59		300
Holiness	46		54		411
Holiness in the Evangelical Tradition	47		53		374
Reformed	42		58		106
Adventist	41		59		151

Due to rounding, rows may not add to 100.

### Gender by Protestant Denomination

	Male		Female		N
	%		%		
Total Population	48		52		35,556
Total Protestants	46		54		18,937
African Methodist Episcopal (Historically Black Tradition)	37		63		127
American Baptist Churches in the USA (Mainline Tradition)	42		58		411
Anglican Church (Mainline Tradition)	51		49		134
Assemblies of God (Evangelical Tradition)	43		57		480
Church of Christ (Evangelical Tradition)	44		56		564
Church of God Cleveland, Tennessee (Evangelical Tradition)	47		53		124
Church of God in Christ (Historically Black Tradition)	44		56		160
Church of the Nazarene (Evangelical Tradition)	47		53		103
Disciples of Christ (Mainline Tradition)	37		63		137
Episcopal Church in the USA (Mainline Tradition)	48		52		474
Evangelical Lutheran Church in America (Mainline Tradition)	44		56		869
Free Methodist Church (Evangelical Tradition)	47		53		103
Independent Baptist (Evangelical Tradition)	46		54		912
Independent Baptist (Historically Black Tradition)	39		61		121
Lutheran Church, Missouri Synod (Evangelical Tradition)	47		53		588
National Baptist Convention (Historically Black Tradition)	39		61		549
Nondenominational Charismatic Churches (Evangelical Tradition)	44		56		172
Nondenominational Evangelical Churches (Evangelical Tradition)	48		52		413
Nondenominational Fundamentalist Churches (Evangelical Tradition)	63		37		103
Presbyterian Church in America (Evangelical Tradition)	57		43		168
Presbyterian Church USA (Mainline Tradition)	46		54		544
Seventh-Day Adventist (Evangelical Tradition)	40		60		135
Southern Baptist Convention (Evangelical Tradition)	49		51		2,539
United Church of Christ (Mainline Tradition)	39		61		248
United Methodist Church (Mainline Tradition)	43		57		2,239

Due to rounding, rows may not add to 100.

Religious Affiliation by State in the Northeast

	National	Northeast	Connecticut/ Rhode Island	Maine	Massa- chusetts	New Hampshire/ Vermont	New Jersey	New York	Pennsyl- vania
	%	%	%	%	%	%	%	%	%
Members of Evang. Prot. Churches	26	13	<b>10</b>	<b>15</b>	<b>11</b>	<b>11</b>	<b>12</b>	<b>11</b>	<b>18</b>
Members of Mainline Prot. Churches	18	19	<b>13</b>	<b>26</b>	15	23	<b>13</b>	<b>16</b>	<b>25</b>
Members of Hist. Black Prot.Churches	7	5	<b>4</b>	<b>&lt;0.5</b>	<b>2</b>	<b>&lt;0.5</b>	5	<b>5</b>	7
Catholic	24	37	<b>43</b>	29	<b>43</b>	29	<b>42</b>	<b>39</b>	<b>29</b>
Mormon	2	<b>&lt;0.5</b>	<b>&lt;0.5</b>	1	<b>&lt;0.5</b>	1	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>
Jehovah's Witness	1	1	1	1	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	1	1
Orthodox	1	1	1	<b>&lt;0.5</b>	1	<b>&lt;0.5</b>	1	1	1
Other Christian	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>
Jewish	2	4	1	<b>&lt;0.5</b>	<b>3</b>	1	<b>6</b>	<b>6</b>	2
Muslim	1*	1	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	1	1	<b>&lt;0.5</b>
Buddhist	1	1	1	1	1	1	1	1	<b>&lt;0.5</b>
Hindu	<b>&lt;0.5</b>	1	<b>&lt;0.5</b>	<b>&lt;0.5</b>	1	<b>&lt;0.5</b>	2	1	<b>&lt;0.5</b>
Other World Religions	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>
Other Faiths	1	1	2	2	2	<b>7</b>	1	1	1
Unaffiliated	16	16	<b>23</b>	<b>25</b>	17	<b>26</b>	<b>12</b>	17	<b>13</b>
Don't Know/Refused	1	1	1	<b>&lt;0.5</b>	1	<b>&lt;0.5</b>	2	1	1
<b>Total</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>
N	35,556	6,556	482	245	748	320	932	1,933	1,896
Margin of Error	<b>± 0.6%</b>	<b>± 1.5%</b>	<b>± 5%</b>	<b>± 7%</b>	<b>± 4%</b>	<b>± 6.5%</b>	<b>± 4%</b>	<b>± 2.5%</b>	<b>± 2.5%</b>

\* From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007

Note: Bold, blue numbers indicate instances where the proportion of the corresponding state's population that belongs to the religious tradition in question is significantly different than the proportion of the national population that belongs to that group.

Religious Affiliation by State in the Midwest

	National	Mid-west	Illinois	Indiana	Iowa	Kansas	Michigan	Minne-sota	Missouri	Ne-braska	N. Dakota/S. Dakota	Ohio	Wisconsin
	%	%	%	%	%	%	%	%	%	%	%	%	%
Members of Evang. Prot. Churches	26	26	19	34	24	29	26	21	37	21	24	26	24
Members of Mainl. Prot. Churches	18	22	17	22	30	27	19	32	18	27	35	22	23
Members of Hist. Bl. Prot. Churches	7	6	9	6	1	3	8	1	6	3	<0.5	7	3
Catholic	24	24	32	18	25	23	23	28	18	31	25	21	29
Mormon	2	1	<0.5	1	1	1	1	<0.5	1	<0.5	1	<0.5	<0.5
Jehovah's Witness	1	1	1	1	<0.5	<0.5	1	<0.5	1	<0.5	<0.5	1	<0.5
Orthodox	1	<0.5	1	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	1	1
Other Christian	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	1
Jewish	2	1	2	1	1	<0.5	1	1	1	<0.5	<0.5	1	<0.5
Muslim	1*	<0.5	<0.5	<0.5	<0.5	<0.5	1	1	<0.5	<0.5	<0.5	1	<0.5
Buddhist	1	<0.5	1	<0.5	<0.5	<0.5	1	1	<0.5	<0.5	<0.5	<0.5	<0.5
Hindu	<0.5	<0.5	1	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5
Other World Religions	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5
Other Faiths	1	1	1	<0.5	1	1	1	1	1	1	2	1	1
Unaffiliated	16	16	15	16	15	14	17	13	16	16	12	17	16
Don't Know/Refused	1	1	1	<0.5	1	1	1	<0.5	<0.5	<0.5	1	1	1
<b>Total</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>
N	35,556	9,078	1,340	924	487	421	1,275	789	879	247	238	1,654	824
Margin of Error	± 0.6%	± 1.5%	± 3%	± 4%	± 5%	± 5.5%	± 3.5%	± 4%	± 4%	± 7%	± 7%	± 3%	± 4%

\* From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007

Note: Bold, blue numbers indicate instances where the proportion of the corresponding state's population that belongs to the religious tradition in question is significantly different than the proportion of the national population that belongs to that group.

Religious Affiliation by State in the South

	National	Alabama	Arkansas	Delaware	Florida	Georgia	Kentucky	Louisiana	Maryland/DC	Mississippi	North Carolina	Oklahoma	South Carolina	Tennessee	Texas	Virginia	West Virginia
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Members of Evang. Prot. Ch.	26	37	49	15	25	38	49	31	15	47	41	53	45	51	34	31	36
Members of Mainl. Prot. Ch.	18	17	15	18	15	16	17	9	20	11	21	16	18	18	15	20	32
Members of Hist. Bl. Prot. Ch.	7	11	18	10	8	16	5	20	18	23	13	3	15	8	8	10	2
Catholic	24	16	6	5	27	12	14	28	18	9	9	12	8	7	24	14	7
Mormon	2	1	<0.5	<0.5	<0.5	1	<0.5	<0.5	<0.5	1	<0.5	<0.5	<0.5	1	1	1	<0.5
Jehovah's Witness	1	1	1	<0.5	1	1	<0.5	1	1	1	<0.5	<0.5	1	<0.5	1	<0.5	<0.5
Orthodox	1	<0.5	<0.5	<0.5	1	<0.5	<0.5	<0.5	1	<0.5	<0.5	<0.5	1	<0.5	<0.5	1	<0.5
Other Christian	<0.5	<0.5	<0.5	1	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5
Jewish	2	1	<0.5	<0.5	2	3	1	<0.5	5	<0.5	<0.5	<0.5	1	<0.5	1	1	1
Muslim	1*	<0.5	<0.5	<0.5	1	<0.5	<0.5	1	<0.5	<0.5	<0.5	<0.5	<0.5	1	<0.5	<0.5	<0.5
Buddhist	1	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	1	1	<0.5	1	1	<0.5	<0.5	1	1	<0.5
Hindu	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	1	<0.5	<0.5	<0.5	<0.5	<0.5	1	1	1
Other World Religions	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5
Other Faiths	1	1	1	<0.5	4	1	<0.5	1	<0.5	1	1	1	1	1	1	1	<0.5
Unaffiliated	16	13	8	13	19	13	12	8	17	6	12	12	10	12	12	18	19
Don't Know/Refused	1	1	1	<0.5	1	<0.5	1	<0.5	1	1	1	1	<0.5	1	<0.5	1	1
<b>Total</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>
N	35,556	12,643	681	378	110	1,694	967	528	756	333	1,166	465	570	837	2,266	997	296
Margin of Error	± 0.6%	± 1%	± 4.5%	± 6%	± 10.5%	± 3%	± 3.5%	± 5%	± 4%	± 6%	± 3.5%	± 5%	± 5%	± 4%	± 2.5%	± 3.5%	± 6.5%

\* From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007

Note: Bold, blue numbers indicate instances where the proportion of the corresponding state's population that belongs to the religious tradition in question is significantly different than the proportion of the national population that belongs to that group.

Religious Affiliation by State in the West

	National	West	Arizona	California	Colorado	Idaho	Montana/ Wyoming	Nevada	New Mexico	Oregon	Utah	Washington
	%	%	%	%	%	%	%	%	%	%	%	%
Members of Evangelical Prot. Churches	26	20	23	<b>18</b>	23	22	26	<b>13</b>	25	30	<b>7</b>	25
Members of Mainline Prot. Churches	18	15	15	<b>14</b>	19	16	21	<b>11</b>	15	16	<b>6</b>	<b>23</b>
Members of Hist. Black Prot. Churches	7	3	<b>2</b>	<b>4</b>	<b>2</b>	<b>&lt;0.5</b>	<b>&lt;0.5</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>1</b>
Catholic	24	25	25	<b>31</b>	<b>19</b>	<b>18</b>	23	27	26	<b>14</b>	<b>10</b>	<b>16</b>
Mormon	2	6	<b>4</b>	2	2	<b>23</b>	<b>5</b>	<b>11</b>	2	<b>5</b>	<b>58</b>	2
Jehovah's Witness	1	1	1	1	<0.5	1	2	<0.5	2	<0.5	<0.5	1
Orthodox	1	1	<0.5	1	1	<0.5	<0.5	2	<0.5	<0.5	<0.5	<0.5
Other Christian	<0.5	1	<0.5	1	1	<0.5	<0.5	1	<0.5	1	<0.5	1
Jewish	2	2	1	2	2	<0.5	<0.5	1	2	1	<0.5	1
Muslim	1*	<0.5	<0.5	<0.5	<0.5	<0.5	<0.5	2	<0.5	<0.5	<0.5	<0.5
Buddhist	1	2	1	2	1	<0.5	1	<0.5	2	2	<0.5	1
Hindu	<0.5	<0.5	<0.5	1	<0.5	<0.5	<0.5	1	<0.5	<0.5	<0.5	<0.5
Other World Religions	<0.5	<0.5	<0.5	<0.5	1	<0.5	<0.5	1	<0.5	<0.5	<0.5	<0.5
Other Faiths	1	2	2	2	2	2	2	3	1	2	1	1
Unaffiliated	16	21	<b>22</b>	<b>21</b>	<b>25</b>	18	20	21	21	<b>27</b>	16	<b>23</b>
Don't Know/Refused	1	1	2	1	2	<0.5	<0.5	2	1	<0.5	1	2
<b>Total</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>
N	35,556	7,279	578	3,574	590	196	272	252	228	521	323	745
Margin of Error	± 0.6%	± 1.5%	± 4.5%	± 2%	± 4.5%	± 8%	± 7%	± 7%	± 7.5%	± 5%	± 6%	± 4%

\* From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007

Note: Bold, blue numbers indicate instances where the proportion of the corresponding state's population that belongs to the religious tradition in question is significantly different than the proportion of the national population that belongs to that group.





## Appendix 2:

# Classification of Protestant Denominations

The following section documents the composition of the three major Protestant traditions (evangelical Protestant churches, mainline Protestant churches and historically black Protestant churches) as they have been defined in this survey.

Protestants were grouped into religious traditions based on their specific denomination. For instance, all members of the Southern Baptist Convention have been classified as members of evangelical Protestant churches; those who belong to the American Baptist Churches in the USA are classified as members of mainline Protestant churches; and those who belong to the National Baptist Convention are classified as members of historically black Protestant churches. Protestant respondents who gave a vague response to denominational questions (e.g., “I am just a Baptist” or “I know I am Methodist but don’t know which specific Methodist denomination I belong to”) were placed into one of the three Protestant traditions based on their race and/or their response to a question on whether they would describe themselves as a “born-again or evangelical Christian.” This means that some groups may appear within more than one tradition. For example, Independent Baptists appear in both the evangelical Protestant tradition and the historically black Protestant tradition, and a respondent’s placement into one or the other depended on the race of the respondent. These cases are noted in the detailed summary at the end of this appendix, with a description in italics of the criteria used to classify them.

The table below estimates the size of the largest Protestant denominations and identifies the Protestant tradition to which each belongs. Note that many denominational families include denominations that are associated with more than one Protestant tradition. For example, Baptists are found within all three Protestant traditions, Pentecostals belong to either the evangelical or historically black Protestant tradition and Lutherans belong to either the evangelical or mainline tradition.

This appendix concludes with a detailed summary of the composition of each of the Protestant traditions.

## Large Denominations and Protestant Religious Traditions

	Total Population	All Protestants	Evangelical Protestant Churches	Mainline Protestant Churches	Hist. Black Protestant Churches
	%	%	%	%	%
<b>Baptist</b>	<b>17.2</b>	<b>33.5</b>	<b>41</b>	<b>10</b>	<b>64</b>
Southern Baptist Convention	6.7	13.1	26	0	0
Independent Baptist in the Evangelical Trad.	2.5	4.9	10	0	0
National Baptist Convention	1.8	3.5	0	0	26
American Baptist Churches in the USA	1.2	2.4	0	7	0
Independent Baptist in the Hist. Black Trad.	0.5	0.9	0	0	7
<b>Methodist</b>	<b>6.2</b>	<b>12.1</b>	<b>1</b>	<b>30</b>	<b>9</b>
United Methodist Church	5.1	9.9	0	28	0
African Methodist Episcopal	0.4	0.7	0	0	6
<b>Lutheran</b>	<b>4.6</b>	<b>9.0</b>	<b>7</b>	<b>16</b>	<b>0</b>
Evangelical Lutheran Church in America	2.0	3.8	0	11	0
Lutheran Church, Missouri Synod	1.4	2.7	5	0	0
<b>Nondenominational</b>	<b>4.5</b>	<b>8.9</b>	<b>13</b>	<b>5</b>	<b>3</b>
Nondenominational evangelical churches	1.2	2.3	4	0	0
Nondenominational charismatic churches	0.5	1.0	2	0	0
Nondenominational fundamentalist churches	0.3	0.5	1	0	0
<b>Pentecostal</b>	<b>4.4</b>	<b>8.5</b>	<b>13</b>	<b>0</b>	<b>14</b>
Assemblies of God	1.4	2.8	5	0	0
Church of God in Christ	0.6	1.1	0	0	8
Church of God Cleveland, Tennessee	0.4	0.7	1	0	0
<b>Presbyterian</b>	<b>2.7</b>	<b>5.2</b>	<b>3</b>	<b>10</b>	<b>0</b>
Presbyterian Church USA	1.1	2.2	0	6	0
Presbyterian Church in America	0.4	0.8	2	0	0
<b>Restorationist</b>	<b>2.1</b>	<b>4.0</b>	<b>6</b>	<b>2</b>	<b>0</b>
Church of Christ	1.5	3.0	6	0	0
Disciples of Christ	0.3	0.6	0	2	0
<b>Anglican/Episcopal</b>	<b>1.5</b>	<b>3.0</b>	<b>&lt;0.5</b>	<b>8</b>	<b>0</b>
Episcopal Church in the USA	1.0	2.0	0	6	0
Anglican Church	0.3	0.5	0	2	0
<b>Holiness</b>	<b>1.2</b>	<b>2.2</b>	<b>4</b>	<b>0</b>	<b>2</b>
Church of the Nazarene	0.3	0.5	1	0	0
Free Methodist Church	0.3	0.5	1	0	0
<b>Congregationalist</b>	<b>0.8</b>	<b>1.5</b>	<b>&lt;0.5</b>	<b>4</b>	<b>0</b>
United Church of Christ	0.5	1.0	0	3	0
<b>Adventist</b>	<b>0.5</b>	<b>0.9</b>	<b>2</b>	<b>0</b>	<b>0</b>
Seventh-Day Adventist	0.4	0.8	2	0	0
<b>Reformed</b>	<b>0.3</b>	<b>0.5</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>Anabaptist</b>	<b>&lt;0.3</b>	<b>0.4</b>	<b>1</b>	<b>&lt;0.5</b>	<b>0</b>
<b>Pietist</b>	<b>&lt;0.3</b>	<b>&lt;0.3</b>	<b>&lt;0.5</b>	<b>0</b>	<b>0</b>
<b>Friends</b>	<b>&lt;0.3</b>	<b>&lt;0.3</b>	<b>0</b>	<b>1</b>	<b>0</b>
<b>Other Evangelical/Fundamentalist</b>	<b>0.3</b>	<b>0.5</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>Other/Protestant nonspecific</b>	<b>4.9</b>	<b>9.5</b>	<b>7</b>	<b>14</b>	<b>8</b>
	<b>51.3%</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>

## Detailed Summary of Protestant Denominations by Tradition and Family

The denominations listed below represent answers given by survey respondents. Some denominations were offered as explicit response options during the interviews, while others were volunteered by respondents. Respondents who gave vague denominational affiliations were assigned to a religious tradition based on their race and/or their response to a question on whether they would describe themselves as a “born-again or evangelical Christian,” as noted in italics.

### *Evangelical Protestant Churches*

#### **Baptist in the Evangelical Tradition**

Southern Baptist Convention  
 Independent Baptist (*if non-black*)  
 Baptist General Conference; Swedish Baptist  
 Baptist Missionary Association (*if non-black*)  
 Conservative Baptist Assoc. of America  
 Free Will Baptist  
 General Association of Regular Baptists  
 American Baptist Association  
 Baptist Bible Fellowship  
 Primitive Baptist (*if non-black*)  
 Reformed Baptist (Calvinist)  
 Fundamentalist Baptist (*if non-black*)  
 Seventh-Day Baptist  
 Baptist General Convention of Texas  
 North American Baptist  
 Slavic Evangelical Baptist Church  
 Full Gospel Baptist Association (*if non-black*)  
 “Evangelical” Baptist (*if non-black*)  
 United Baptist Church  
 Evangelical Free Baptist  
 Baptist, not further specified (*if non-black and born again*)  
 Baptist, ambiguous affiliation (*if non-black and born again*)

#### **Methodist in the Evangelical Tradition**

Primitive Methodist

Congregational Methodist  
 “Traditional” Methodist  
 “Evangelical” Methodist  
 Independent Methodist  
 “Missionary” Methodist (*if non-black*)  
 Methodist, not further specified (*if non-black and born again*)  
 Methodist, ambiguous affiliation (*if non-black and born again*)

#### **Nondenominational in the Evangelical Trad.**

Nondenominational evangelical  
 Nondenominational fundamentalist  
 Nondenominational charismatic  
 Non-denominational Protestant  
 Non-denominational Christian  
 Association of Bridge Churches  
 Interdenominational (*if born again*)  
 Community Church (*if born again*)  
 Federated or union church (*if born again*)  
 Nondenominational, not further specified (*if non-black and born again*)  
 Nondenominational, ambiguous affiliation (*if non-black and born again*)

#### **Lutheran in the Evangelical Tradition**

Lutheran Church, Missouri Synod  
 Lutheran Church, Wisconsin Synod  
 Lutheran Brethren  
 Church of the Lutheran Confession  
 Free Lutheran  
 Apostolic Lutheran Church in America

Lutheran Congregations in Mission for Christ

Lutheran, not further specified (*if born again*)

Lutheran, ambiguous affiliation (*if born again*)

**Presbyterian in the Evangelical Tradition**

Presbyterian Church in America

Associate Reformed Presbyterian

Cumberland Presbyterian Church

Orthodox Presbyterian

Evangelical Presbyterian

Reformed Presbyterian

Congregational Presbyterian

Bible Presbyterian Church

World Presbyterian Board

Conservative Presbyterian Church

Independent Presbyterian

Community Presbyterian Church in America

Presbyterian, not further specified (*if born again*)

Presbyterian, ambiguous affiliation (*if born again*)

**Pentecostal in the Evangelical Tradition**

Assemblies of God

Church of God Cleveland Tennessee

Four Square Gospel

Pentecostal Church of God

Pentecostal Holiness Church

Assembly of Christian Churches

Church of God of Prophecy

Vineyard Fellowship

Open Bible Standard Churches

Full Gospel (*if non-black*)

Calvary Chapel

Apostolic Pentecostal (*if non-black*)

Church of God not further specified

Nondenominational, Independent Pentecostal (*if non-black*)

Missionary Church

Elim Fellowship

International Pentecostal Church of Christ

“Evangelical” Pentecostal

Church of God of Kentucky

Church of God of the Midwest

Church of God of the Apostolic Faith

Pentecostal, not further specified (*if non-black*)

Pentecostal, ambiguous affiliation (*if non-black*)

**Anglican/Episcopal in the Evangelical Trad.**

Anglican Orthodox Church

Reformed Episcopal Church

“Conservative” Anglican

Anglican/Episcopal, not further specified (*if born again*)

Anglican/Episcopal, ambiguous affiliation (*if born again*)

**Restorationist in the Evangelical Tradition**

Church of Christ

Christian Churches and Churches of Christ

Restorationist, not further specified (*if born again*)

Restorationist, ambiguous affiliation (*if born again*)

**Congregational in the Evangelical Trad.**

Conservative Congregational Christian

National Association of Congregational Christian Churches

Evangelical Congregational

Independent Congregational Church

Congregationalist, not further specified (*if born again*)

Congregationalist, ambiguous affiliation (*if born again*)

**Holiness in the Evangelical Tradition**

Church of the Nazarene

Wesleyan Church

Free Methodist Church

Christian and Missionary Alliance

Church of God (Anderson, Indiana)

Salvation Army

Wesleyan Methodist Church

Church of God of Findlay, Ohio

Pilgrim Holiness Church  
 World Gospel Mission, Holiness  
 Missionary  
 Free Holiness  
 Church of God of Michigan  
 Holiness, not further specified (*if non-black*)  
 Holiness, ambiguous affiliation (*if non-black*)

**Reformed in the Evangelical Tradition**  
 Christian Reformed Church  
 Sovereign Grace  
 United Reformed Churches of North America  
 Evangelical Reformed  
 Evangelical Association of Reformed and Congregational Churches  
 Reformed, not further specified (*if born again*)  
 Reformed, ambiguous affiliation (*if born again*)

**Adventist in the Evangelical Tradition**  
 Seventh-Day Adventist  
 Advent Christian  
 Sacred Name Churches  
 Worldwide Church of God  
 Church of God in Abrahamic Faith  
 Church of God of the 7th Day

Church of God General Conference  
 Philadelphia Church of God

**Anabaptist in the Evangelical Tradition**  
 Brethren in Christ  
 Brethren Evangelical, not further specified (*if born again*)  
 Mennonite Brethren  
 Mennonite, not further specified  
 Amish  
 United Brethren in Christ  
 Apostolic Christian Church

**Pietist in the Evangelical Tradition**  
 Evangelical Covenant Church  
 Evangelical Free Church  
 "Pietist"  
 Evangelical Free Mission Church  
 Church of God Winebrenner Fellowship

**Other Evangelical/Fundamentalist**  
 "Evangelical"  
 "Born again," "Bible-believers," etc.  
 Evangelical Bible Church  
 Bible, Gospel, Missionary churches  
 "Fundamentalist" not further specified  
 "Charismatic," "Spirit filled"

**Protestant nonspecific in the Evang. Trad.**  
 Protestant non-specific (*if non-black and born again*)

## Mainline Protestant Churches

**Baptist in the Mainline Tradition**  
 American Baptist Churches in USA  
 Cooperative Baptist Fellowship; Baptist Alliance  
 "Liberal/Progressive" Baptist  
 Baptist, not further specified (*if non-black and not born again*)  
 Baptist, ambiguous affiliation (*if non-black and not born again*)

**Methodist in the Mainline Tradition**  
 United Methodist Church

Evangelical United Brethren  
 Methodist, not further specified (*if non-black and not born again*)  
 Methodist, ambiguous affiliation (*if non-black and not born again*)

**Nondenominational in the Mainline Trad.**  
 Interdenominational (*if not born again*)  
 Community church (*if not born again*)  
 Federated or union church (*if not born again*)  
 "Emergent church"

“Liberal” Nondenominational  
 Nondenominational, not further specified  
*(if non-black and not born again)*  
 Nondenominational, ambiguous affiliation  
*(if non-black and not born again)*

**Lutheran in the Mainline Tradition**

Evangelical Lutheran Church in America  
 (ELCA)  
 American Lutheran Church  
 Latvian Evangelical Lutheran Church in  
 America  
 Lutheran, not further specified *(if not born  
 again)*  
 Lutheran, ambiguous affiliation *(if not born  
 again)*

**Presbyterian in the Mainline Tradition**

Presbyterian Church USA  
 Scotch Presbyterian  
 United Presbyterian  
 “Liberal” Presbyterian  
 Presbyterian Church of Canada  
 Other Presbyterian denomination *(if not  
 born again)*  
 Presbyterian, not further specified *(if not  
 born again)*  
 Presbyterian, ambiguous affiliation *(if not  
 born again)*

**Anglican/Episcopal in the Mainline Trad.**

Episcopal Church in the USA  
 Anglican Church (Church of England)  
 Church of Ireland  
 Anglican/Episcopal, not further specified  
*(if not born again)*  
 Anglican/Episcopal, ambiguous affiliation  
*(if not born again)*

**Restorationist in the Mainline Tradition**

Disciples of Christ  
 Restorationist, not further specified *(if not  
 born again)*  
 Restorationist, ambiguous affiliation *(if not  
 born again)*  
 Congregationalist in the Mainline Tradition  
 United Church of Christ  
 Congregationalist, not further specified *(if  
 not born again)*  
 Congregationalist, ambiguous affiliation *(if  
 not born again)*

**Reformed in the Mainline Tradition**

Reformed Church in America  
 Free Hungarian Reformed Church  
 Congregational Union of Scotland  
 Reformed, not further specified *(if not born  
 again)*  
 Reformed, ambiguous affiliation *(if not  
 born again)*

**Anabaptist in the Mainline Tradition**

Church of the Brethren  
 Moravian Church  
 Brethren, not further specified *(if not born  
 again)*

**Friends in the Mainline Tradition**

Society of Friends  
 Friends/Quaker, not further specified

**Other/Protestant nonspecific in  
 the Mainline Tradition**

Protestant non-specific *(if non-black and  
 not born again; also **includes**  
 “ecumenical”)*  
 Metropolitan Community Church

*Historically Black Protestant Churches*

**Baptist in the Historically Black Prot. Trad.**

National Baptist Convention  
 Progressive Baptist Convention  
 Independent Baptist *(if black)*

“Black” Baptist  
 Christian Baptist Church of God  
 “Evangelical” Baptist *(if black)*  
 Missionary Baptist *(if black)*

Full Gospel Baptist *(if black)*  
 Fundamentalist Baptist *(if black)*  
 Primitive Baptist *(if black)*  
 National/Progressive Baptist Convention  
 International Baptist  
 Baptist Bible Church  
 Baptist, not further specified *(if black)*  
 Baptist, ambiguous affiliation *(if black)*

**Methodist in the Hist. Black Prot. Tradition**

African Methodist Episcopal  
 African Methodist Episcopal Zion  
 Christian Methodist Episcopal Church  
 Black Methodist  
 Reformed Methodist  
 Missionary Methodist *(if black)*  
 Methodist, not further specified *(if black)*  
 Methodist, ambiguous affiliation *(if black)*

**Pentecostal in the Hist. Black Prot. Trad.**

Church of God in Christ  
 Apostolic Pentecostal *(if black)*  
 World Gospel Mission  
 Church of God in Christ Holiness  
 New Testament Church of God

Nondenominational, Independent  
 Pentecostal *(if black)*  
 United Pentecostal Church International  
 Full Gospel *(if black)*  
 United House of Prayer for All People  
 Pentecostal, not further specified *(if black)*  
 Pentecostal, ambiguous affiliation *(if black)*

**Holiness in the Historically Black Prot. Trad.**

Independent Holiness  
 Apostolic Holiness Church  
 Holiness Baptist  
 Holiness, not further specified *(if black)*  
 Holiness, ambiguous affiliation *(if black)*

**Nondenominational in the Hist. Black Prot. Tradition**

Nondenominational, not further specified  
*(if black)*  
 Nondenominational, ambiguous affiliation  
*(if black)*

**Protestant nonspecific in the Hist. Black Prot. Tradition**

Protestant non-specific *(if black)*



## Appendix 3:

# A Brief History of Religion and the U.S. Census

The U.S. Census Bureau has not asked questions about religion since the 1950s, but the federal government did gather some information about religion for about a century before that. Starting in 1850, census takers began asking a few questions about religious organizations as part of the decennial census that collected demographic and social statistics from the general population as well as economic data from business establishments. Federal marshals and assistant marshals, who acted as census takers until after the Civil War, collected information from members of the clergy and other religious leaders on the number of houses of worship in the U.S. and their respective denominations, seating capacities and property values. Although the census takers did not interview individual worshipers or ask about the religious affiliations of the general population, they did ask members of the clergy to identify their denomination – such as Methodist, Roman Catholic or Old School Presbyterian. The 1850 census found that there were 18 principal denominations in the U.S.

The same basic questions on religious institutions were included in the 1860 and 1870 censuses. In 1880, census takers started collecting more in-depth information from religious leaders on topics ranging from average worship attendance to church income, expenditures and debt. The scope of inquiry about religion was expanded again in 1890, when census takers gathered information about the number of ministers in each denomination. Classifications for the denominations also were more detailed. The reported number of denominations in the 1890 census totaled 145, most grouped into 18 families.

There were no other significant changes in data collection on religious bodies until 1902, when the U.S. Census Bureau was established as a permanent government agency and census officials decided to separate some data collection from the regular decennial census. This led to the statutory creation of the Census of Religious Bodies, which began in 1906 as a stand-alone census to be taken every 10 years.

The first Census of Religious Bodies, which was conducted through questionnaires mailed to religious leaders, asked many of the same questions as the 1890 census did, plus added a few new questions. It included, for example, questions on the year the congregations were established; amount of congregational debt; language in which services were conducted; number of ministers and their salaries; number of congregation-operated schools, teachers, scholars and officers; and demographic characteristics of congregation members, such as gender. As in the past, census collectors relied on denominational officers to supply the information.



“As its name implies, this is a census of the religious organizations in the United States rather than of individuals classified according to their religious affiliation,” the Census Bureau explained in its report on the 1906 Census of Religious Bodies. The 1906 Census of Religious Bodies was the most thorough compilation of religious organizations to date. It reported a total of 186 denominations, most grouped into 27 families. One reason for the increased number of denominations since 1890 was the influx of immigrants to America.

The Census of Religious Bodies was conducted every 10 years until 1946. The 1936 Census of Religious Bodies was the last one published, however, because the U.S. Congress failed to appropriate money either to tabulate or to publish the information collected in the 1946 census. By 1956, Congress had discontinued the funding for this census altogether.

The unpublished results of the Census of Religious Bodies in 1946 and its ultimate demise in 1956 stemmed in part from a growing public debate over the propriety, merit and feasibility of the Census Bureau asking questions about religion. During the 1950s, religious groups, civil liberty groups, social scientists and even the Census Bureau’s own staff were sharply divided over the issue. Those opposed to including questions on religion had concerns about the protection of religious liberty and privacy rights, and whether the government was overstepping the constitutional boundaries separating church and state. Those who favored including questions on religion felt there was some value in learning about people’s religious affiliations in states and localities, and that it could help religious leaders in planning for future building programs and activities.

There was a concerted campaign by researchers, some leaders in the Catholic Church and Census Bureau Director Robert W. Burgess, an economist and statistician, to include a “What is your religion?” question in the 1960 Census of Population. But Burgess eventually decided against it after receiving vocal opposition from some religious and civil liberties groups. “[A]t this time a considerable number of persons would be reluctant to answer such a question in the [c]ensus where a reply is mandatory,” Burgess stated in 1957 when he agreed not to include a question on religion. “Under the circumstances, it was not believed that the value of the statistics based on this question would be great enough to justify overriding such an attitude. Cost factors were also a consideration.” Burgess said the decision did not preclude the inclusion of a question on religion in a future census.

Neither Burgess’ decision nor the discontinuation of the Census of Religious Bodies signaled the complete end to data collection on religion by the Census Bureau, however. In 1957, the Census Bureau included a few questions on religious affiliation in its Current Population Survey, the nation’s primary source of information on America’s labor force. This marked the first time that individuals rather than religious leaders were asked about their religious affiliation in a census. Individuals’ religious affiliations were classified into major faith traditions, other religions, no religion and religion not reported. Because respondents were classified by age, race, gender and education, the Census Bureau was able to produce a set of tables showing intermarriage, fertility, employment, income, urban residence and education among various religious faiths. Several

reports from this data were originally planned for publication, but the Census Bureau ultimately released only a short pamphlet that included some of the information from the cross-referenced tables.

In the 1960s and 1970s, the Census Bureau again considered a number of requests from individuals and organizations to include a question on religion in the regular decennial census. The Census Bureau, however, decided the question would not be included in the 1970 census because it felt the question would “infringe upon the traditional separation of church and state.”

By the mid-1970s, the issue arose again and was discussed at public meetings held in cities around the nation about the Census Bureau’s plans. Proponents of including a question on religion stressed the importance of religion in American life and noted that a question on religion was included in the censuses of other countries, such as Canada and Australia.

However, the Census Bureau director at that time, Vincent P. Barabba, announced in April 1976 that a question on religion would not be included. “The decision not to add this question is based essentially on the fact that asking such a question in the decennial census, in which replies are mandatory, would appear to infringe upon the traditional separation of church and [s]tate,” according to a 1976 press release drafted by the Census Bureau. “Regardless of whether this perception is legally sound, controversy on this very sensitive issue could affect public cooperation in the census and thus jeopardize the success of the census.”

Barabba’s decision was reinforced in October 1976 when Congress enacted a law containing a number of amendments to the basic census law, including a prohibition against any mandatory question concerning a person’s “religious beliefs or to membership in a religious body.”

Since then, the Census Bureau has been allowed to ask questions about religious practices only on a voluntary basis in some population and household surveys, but it has not opted to do so. The only information the Census Bureau now collects and publishes about religion and religious bodies is county-by-county economic data on places of worship and other establishments operated by religious organizations. This information is included in an annual series on County Business Patterns that reports on most of the nation’s economic activity. The Census Bureau also publishes information about religious bodies and religious affiliation in the *Statistical Abstract of the United States*, but this information is derived and reprinted from nongovernmental survey organizations, such as the *Yearbook of American and Canadian Churches* and *The American Religious Identification Survey*, which are not related to the Census Bureau.

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## Appendix 4:

# Survey Methodology

The U.S. Religious Landscape Survey completed telephone interviews with a nationally representative sample of 35,556 adults living in continental United States telephone households. The survey was conducted by Princeton Survey Research Associates International (PSRAI). Interviews were done in English and Spanish by Princeton Data Source, LLC (PDS), and Schulman, Ronca and Bucuvalas, Inc. (SRBI), from May 8 to Aug. 13, 2007. Statistical results are weighted to correct known demographic discrepancies.

The vast majority of the interviews (n=35,009) came from standard list-assisted random digit dialing (RDD) sample. This sample was provided by Survey Sampling International, LLC, according to PSRAI specifications. *Active blocks* of telephone numbers (area code + exchange + two-digit block number) that contained three or more residential directory listings were equally likely to be selected; after selection, two more digits were added randomly to complete the number. This method guaranteed coverage of every assigned phone number regardless of whether that number was directory listed, purposely unlisted or too new to be listed. After selection, the numbers were compared against business directories and matching numbers were purged.

To supplement the RDD interviews, an additional 547 interviews were completed from households that were initially contacted and screened out during data collection for the Pew Research Center's survey of Muslim Americans that was released in May 2007. Specifically, households that were identified as being Hindu, Buddhist or Orthodox Christian were recontacted. This helped boost the sample size of these low-incidence groups. All of the callback interviewing was conducted at PDS.

Finally, in addition to the RDD and recontact samples, interviews were completed with 500 "cell-phone only" respondents (i.e., individuals who have and use a cellular telephone and who do not have a landline telephone in their household). An analysis of the data revealed no significant differences in the religious makeup of the sample that included cell-only respondents and the full sample based solely on respondents from landline households. As a result, cell-only respondents were excluded from the analyses that appear in this report.

As many as 10 attempts were made to contact every sampled telephone number. Calls were staggered over times of day and days of the week to maximize the chance of making contact with potential respondents. Each household received at least one daytime call in an attempt to find someone at home. Calling procedures and sample management were kept as consistent as possible between two phone rooms.

In each contacted household, interviewers asked to speak with the youngest adult male currently at home. If no male was available, interviewers asked to speak with the youngest adult female at home. This systematic respondent selection technique has been shown to produce samples that closely mirror the population in terms of age and gender.

For each contacted household in the callback sample, interviewers first identified the person who was previously contacted when he or she was screened out of the Muslim American survey sample. Then the respondent was asked screening questions to verify his or her religious affiliation. Once the respondent's religion was confirmed as Buddhist, Hindu or Orthodox Christian, the full interview was administered, including an abbreviated battery of religious affiliation questions.

Weighting is generally used in survey analysis to adjust for effects of the sample design and to compensate for patterns of nonresponse that might bias results. The weighting for the Landscape Survey was accomplished in two stages. The first stage of weighting corrected for two disproportionate sample elements. First, it corrected for the fact that the original sample used for the Pew Muslim American survey, from which the callback sample was pulled, overrepresented some parts of the country and underrepresented other parts. Second, it corrected for the fact that we were oversampling Buddhists, Hindus and Orthodox Christians.

After the first stage of weighting, the sample demographics were balanced to match national population parameters for sex, age, education, race, Hispanic origin, region, country of birth (for Latinos) and population density. These parameters came from a special analysis of the U.S. Census Bureau's 2006 Annual Social and Economic Supplement, which included all households in the continental United States that had a telephone.

The second stage of weighting was accomplished using Sample Balancing, a special iterative sample weighting program that simultaneously balances the distributions of all variables using a statistical technique called the *Deming Algorithm*. Weights were trimmed to prevent individual interviews from having too much influence on the final results. The use of these weights in statistical analysis ensures that the demographic characteristics of the sample closely approximate the demographic characteristics of the national population. Table 1 compares weighted and unweighted sample distributions to population parameters.

Table 1: Sample Demographics

Parameter		Unweighted	Weighted
	%	%	%
<b>Gender</b>			
Male	48.2	45.8	48.2
Female	51.8	54.2	51.8
<b>Age</b>			
18-24	12.4	7.0	12.0
25-34	17.6	11.8	17.5
35-44	19.7	17.0	19.7
45-54	19.7	21.8	20.0
55-64	14.3	18.9	14.4
65+	16.3	23.5	16.5
<b>Education</b>			
Less than High School Grad.	14.5	8.7	13.9
High School Grad.	35.7	31.1	35.8
Some College	23.6	23.6	23.4
College Grad.	26.2	36.6	26.9
<b>Region</b>			
Northeast	18.6	18.4	18.7
Midwest	23.3	25.5	23.5
South	36.2	35.6	36.1
West	21.9	20.5	21.7
<b>Race/Ethnicity</b>			
White/not Hispanic	70.8	77.8	71.3
Black/not Hispanic	10.9	8.8	10.9
Hispanic	12.4	9.0	12.1
Other/not Hispanic	5.9	4.4	5.6
<b>Population Density</b>			
1 - Lowest	20.1	23.8	20.4
2	20.0	22.4	20.2
3	20.1	21.1	20.2
4	20.2	17.7	20.1
5 - Highest	19.6	15.1	19.0