

**PEW RESEARCH CENTER
SURVEY OF AMERICAN MUSLIMS
CODEBOOK AND TOPLINE
JANUARY 24 – APRIL 30, 2007
N = 1,050**

Hello, I am _____ calling for the Pew Research Center, a nonpartisan research group. We are conducting a telephone opinion survey about the public's views on a few things.

IF INTERVIEWER IS MALE, READ:

I'd like to ask a few questions of the YOUNGEST MALE, 18 years of age or older, who is now at home.

[**IF NO MALE, ASK:** May I please speak with the YOUNGEST FEMALE, 18 years of age or older, who is now at home?]

IF INTERVIEWER IS FEMALE, READ:

I'd like to ask a few questions of the YOUNGEST FEMALE, 18 years of age or older, who is now at home.

[**IF NO FEMALE, ASK:** May I please speak with the YOUNGEST MALE, 18 years of age or older, who is now at home?]

Q.1 Overall, how would you rate your community as a place to live? (**READ**)

	<i>10-05</i>	
	General	
	<u>Public</u>	
28	41	Excellent
44	41	Good
20	14	Only fair
7	4	Poor
<u>1</u>	<u>*</u>	Don't know/Refused (VOL.)
100	100	

Q.2 Generally, how would you say things are these days in your life -- would you say that you are very happy, pretty happy, or not too happy?

	<i>9-06</i>	
	<u>GP</u>	
24	36	Very happy
54	51	Pretty happy
18	12	Not too happy
<u>4</u>	<u>1</u>	Don't know/Refused (VOL.)
100	100	

Q.3 As I read from a short list, please tell me which if any of the following descriptions apply to you. First/Next, [**INSERT; RANDOMIZE**], does this apply to you, or not?

				<i>4-07</i>		
				-----GP-----		
			DK/			DK/
	<u>Yes</u>	<u>No</u>	<u>Ref.</u>	<u>Yes</u>	<u>No</u>	<u>Ref.</u>
a. Self-employed or small business owner	24	76	*=100	21	79	*=100

Q.3 CONTINUED...

Q.3 CONTINUED...				4-07 -----GP-----		
	<u>Yes</u>	<u>No</u>	<u>DK/ Ref.</u>	<u>Yes</u>	<u>No</u>	<u>DK/ Ref.</u>
NO ITEM b						
c. A subscriber to a daily newspaper	22	78	*=100	48	51	1=100
NO ITEM d						
e. A homeowner	41	59	*=100	68	32	*=100
f. Ever run for public office	4	96	*=100	--	--	--
g. Currently enrolled in a college or university class	22	78	*=100	--	--	--

RELIG What is your religious preference – Protestant, Roman Catholic, Orthodox Christian, Jewish, Muslim, Hindu, Buddhist, or something else?

	2007 <u>GP</u> ¹	
0	54	Protestant
0	25	Roman Catholic
0	1	Orthodox Christian
0	2	Jewish
100	1	Muslim
0	-	Hindu
0	-	Buddhist
0	3	Other religion (SPECIFY)
0	12	No religion, not a believer, atheist, agnostic (VOL)
<u>0</u>	<u>2</u>	Don't know/Refused (VOL.)
100	100	

[SCREENER QUESTIONS]

READ: As mentioned before, this survey is being conducted for the Pew Research Center. We have some questions on a few different topics, and as a small token of our appreciation for your time, we would like to send you \$50 at the completion of this survey. The next question is,

ASK ALL:

Q.A1 Overall, are you satisfied or dissatisfied with the way things are going in this country today?

			April 2006				April 2006					
1-07			-----Muslims in Europe-----				----Muslims only in Muslim Countries----					
	<u>GP</u>		<u>Brit</u>	<u>Fra</u>	<u>Ger</u>	<u>Spa</u>	<u>Egypt</u>	<u>Tur</u>	<u>Indo</u>	<u>Pak</u>	<u>Jor</u>	<u>Nig</u>
38	32	Satisfied	51	33	44	76	56	40	26	35	53	8
54	61	Dissatisfied	38	67	52	19	42	56	74	58	44	92
<u>8</u>	<u>7</u>	DK/Refused	<u>11</u>	<u>*</u>	<u>4</u>	<u>5</u>	<u>2</u>	<u>4</u>	<u>*</u>	<u>7</u>	<u>3</u>	<u>*</u>
100	100		100	100	100	100	100	100	100	100	100	100

1 In 2007, the general public question asked, "What is your religious preference — Protestant, Roman Catholic, Jewish, Muslim, Mormon, or an orthodox church such as the Greek or Russian Orthodox Church?" Results for "Mormon" category are combined with "Other Religion" category. Results based on 8,235 interviews conducted between January and April 2007.

Q.B1 Do you approve or disapprove of the way George W. Bush is handling his job as president? **[IF DK ENTER AS DK. IF DEPENDS PROBE ONCE WITH: Overall do you approve or disapprove of the way George W. Bush is handling his job as president? IF STILL DEPENDS ENTER AS DK]**

4-07

GP

15	35	Approve
69	57	Disapprove
<u>16</u>	<u>8</u>	Don't know/Refused (VOL.)
100	100	

Q.B2 Here are a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right. The first pair is... **(READ AND RANDOMIZE ITEMS; INTERVIEWER – PRECEDE THE FIRST STATEMENT IN EACH PAIR WITH “one” AND THE SECOND STATEMENT IN EACH PAIR WITH “two”)**

a. 9-06

GP

59	37	The government should do more to protect morality in society [OR]
29	51	I worry the government is getting too involved in the issue of morality
4	7	Neither/Both equally (VOL.)
<u>8</u>	<u>5</u>	Don't know/Refused (VOL.)
100	100	

b. 9-06

GP

73	41	Immigrants today strengthen the U.S. because of their hard work and talents [OR]
16	41	Immigrants today are a burden on the U.S. because they take our jobs, housing and health care
6	14	Neither/Both equally (VOL.)
<u>5</u>	<u>4</u>	Don't know/Refused (VOL.)
100	100	

c. 3-06

GP

71	64	Most people who want to get ahead can make it if they're willing to work hard [OR]
26	33	Hard work and determination are no guarantee of success for most people
2	1	Neither/Both equally (VOL.)
<u>1</u>	<u>2</u>	Don't know/Refused (VOL.)
100	100	

Q.B2 CONTINUED...

d. 9-06

GP

27	51	Homosexuality is a way of life that should be accepted by society [OR]
61	38	Homosexuality is a way of life that should be discouraged by society
5	8	Neither/Both equally (VOL.)
<u>7</u>	<u>3</u>	Don't know/Refused (VOL.)
100	100	

e. 4-07

GP

		The government should do more to help needy Americans, even if it means going
73	63	deeper into debt [OR]
17	28	The government today can't afford to do much more to help the needy
4	5	Neither/Both equally (VOL.)
<u>6</u>	<u>4</u>	Don't know/Refused (VOL.)
100	100	

Q.B3 If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?

1-07

GP

21	45	Smaller government, fewer services
70	43	Bigger government, more services
3	4	Depends (VOL.)
<u>6</u>	<u>8</u>	Don't know/Refused (VOL.)
100	100	

Turning to foreign affairs...

ROTATE Q.C1 AND Q.C2

Q.C1 Do you think the U.S. made the right decision or the wrong decision in using military force in Afghanistan?

12-06

GP

35	61	Right decision
48	29	Wrong decision
<u>17</u>	<u>10</u>	Don't know/Refused (VOL.)
100	100	

Q.C2 Do you think the U.S. made the right decision or the wrong decision in using military force against Iraq?

4-07

GP

12	45	Right decision
75	47	Wrong decision
<u>13</u>	<u>8</u>	Don't know/Refused (VOL.)
100	100	

[IF RESPONDENT HAS NOT ALREADY BEEN TOLD THAT THIS IS A SURVEY OF MUSLIMS, READ): The Pew Research Center conducts many surveys on religion and public life in the United States. Earlier, you mentioned that you are a Muslim, and we have some questions about the views and experiences of Muslims living in the United States. I think you will find these questions very interesting. First,

[IF RESPONDENT HAS ALREADY INQUIRED ABOUT REASONS FOR SURVEY AND BEEN TOLD THIS IS A SURVEY OF MUSLIMS, SAY): Now I have some questions about the views and experiences of Muslims living in the United States.

Q.D1 In your own words, what do you think are the most important problems facing Muslims living in the United States today? **[RECORD VERBATIM RESPONSE. PROBE FOR CLARITY; IF RESPONDENT SAYS “none” OR INDICATES THERE ARE NO PROBLEMS, SOFT PROBE ONCE WITH “nothing in particular?” OR “there are no right or wrong answers...does anything come to mind?”; PROBE ONCE FOR ADDITIONAL MENTIONS – “any other problems?”; IF MORE THAN ONE MENTION RECORD UP TO THREE RESPONSES IN ORDER OF MENTION]**

19	Discrimination/racism/prejudice
15	Viewed as terrorists
14	Ignorance/misconceptions of Islam
12	Stereotyping/generalizing about all Muslims
7	Negative media portrayals
6	Not treated fairly/harassment
5	Religious/cultural problems
3	War/U.S. foreign policy
3	Radical Islam/fundamentalists/extremists
2	Hatred/fear/distrust of Muslims
2	Jobs/financial problems
1	Lack of representation/community involvement
5	Other
19	No problems
6	Don't know/Refused

Q.D1a Since the 9/11 terrorist attacks, has it become more difficult to be a Muslim in the U.S., or hasn't it changed very much?

53 Has become more difficult to be a Muslim in the U.S. since 9/11
 40 Hasn't changed very much
 1 Has become easier to be a Muslim in the US (VOL.)
6 Don't know/Refused (VOL.)
 100

Q.D2 How many of your close friends are Muslims? Would you say (READ LIST)

12 All of them
 35 Most of them
 40 Some of them, or
 10 Hardly any of them
 1 None of them (VOL.)
2 Don't know/Refused (VOL.)
 100

Q.D3 Do you think that coverage of Islam and Muslims by American news organizations is generally fair or unfair?

26 Fair
 57 Unfair
 6 Depends (VOL.)
11 Don't know/Refused (VOL.)
 100

Q.D4 Do you think there is a natural conflict between being a devout Muslim and living in a modern society, or don't you think so?

		April 2006				April 2006						
		-----Muslims in Europe---				----Muslims only in Muslim Countries----						
		Brit	Fra	Ger	Spa	Egypt	Tur	Indo	Pak	Jor	Nig	
5-06	GP											
32	40	Yes, there is a conflict	47	28	36	25	28	29	43	48	34	33
63	42	No, don't think so	49	72	57	71	70	61	54	17	64	64
<u>5</u>	<u>18</u>	DK/Refused (VOL.)	<u>4</u>	<u>*</u>	<u>7</u>	<u>4</u>	<u>2</u>	<u>10</u>	<u>3</u>	<u>35</u>	<u>2</u>	<u>3</u>
100	100		100	100	100	100	100	100	100	100	100	100

“DEVOUT CHRISTIAN” QUESTION COMPARISON:

Do you think there is a natural conflict between being a devout *Christian* and living in a modern society, or don't you think so?

		April 2006			
		-----Muslims in Europe---			
		Brit	Fra	Ger	Spa
5-06	GP				
29	Yes, there is a conflict	22	23	27	18
62	No, don't think so	65	77	64	74
<u>9</u>	DK/Refused (VOL.)	<u>13</u>	<u>1</u>	<u>10</u>	<u>8</u>
100		100	100	101	100

Q.D5 Which comes closer to your view **[READ AND ROTATE]**?

43 Muslims coming to the U.S. today should mostly adopt American customs and ways of life **[OR]**
 26 Muslims coming to the U.S. today should mostly try to remain distinct from the larger American society
 16 Both **(VOL.)**
 6 Neither **(VOL.)**
9 Don't know/Refused **(VOL.)**
 100

Q.D6 How worried are you **[READ ITEM; ROTATE]**? Are you very worried, somewhat worried, not too worried, or not at all worried? And how worried are you **[READ ITEM; ROTATE]**? Are you very worried, somewhat worried, not too worried, or not at all worried?

	Very <u>worried</u>	Some- what <u>worried</u>	Not too <u>worried</u>	Not at all <u>worried</u>	DK/ <u>Refused</u>
a. About not being hired for a job or promoted because of your religion	19	18	18	42	3=100
b. About your telephone calls and e-mails being monitored by the government because of your religion	19	13	17	49	2=100
c. That women who wear the headcover or hijab (hee-jab) in public will be treated poorly because it identifies them as Muslim	22	29	20	25	4=100

Q.D7 Do you personally think it is okay or not okay for a Muslim to marry someone who is not a Muslim? **[IF RESPONDENT SAYS "it depends," PROBE ONCE WITH "Just your own view, do you personally think it is okay or not okay for a Muslim to marry someone who is not a Muslim?" IF STILL DEPENDS, ENTER AS 3 – Depends]**

62 Okay for a Muslim to marry someone who is not a Muslim
 24 Not okay for a Muslim to marry someone who is not a Muslim
 11 Depends **(VOL.)**
3 Don't know/Refused **(VOL.)**
 100

NO Q.D8

Q.D9 On the whole, do you think that Muslims in the U.S. are becoming more religious, less religious, or is this not changing very much?

ASK IF THINK MUSLIMS ARE BECOMING MORE RELIGIOUS OR LESS RELIGIOUS (Q.D9=1,2):

Q.D10 All in all, do you think this is a good thing or a bad thing – or does it not matter very much?

BASED ON TOTAL:

31 Muslims in the U.S. are becoming more religious
 21 Good thing
 3 Bad thing
 5 Doesn't matter very much
 2 Don't know (VOL.)
 17 Muslims in the U.S. are becoming less religious
 3 Good thing
 9 Bad thing
 5 Doesn't matter very much
 * Don't know (VOL.)
 43 Not changing very much
 9 Don't know/Refused (VOL.)
 100

ASK ALL:

Q.D11 Next, I am going to read a list of things that some Muslims in the U.S. have experienced. As I read each one, please tell me whether or not it has happened to you *in the past twelve months*. First, in the past twelve months, **[INSERT; RANDOMIZE; ITEM e ALWAYS IMMEDIATELY FOLLOWS ITEM d]** because you are a Muslim, or not?

			4-07 Among African Americans nationwide ²		
<u>Yes</u>	<u>No</u>	<u>DK/Ref</u>	<u>Yes</u>	<u>No</u>	<u>DK/Ref</u>
26	73	1=100	33	66	1=100
32	66	2=100	--	--	--
15	85	*=100	20	80	*=100
18	81	1=100	--	--	--
9	90	1=100	20	80	0=100
4	96	*=100	10	89	1=100

2 An April 12-16, 2007 national survey asked 286 African Americans about “things that some African Americans in the U.S. have experienced” and whether the experience was “...because of your race, or not?”

IF R HAS NOT BEEN SINGLED OUT BY AIRPORT SECURITY (Q.D11d=2), ASK IMMEDIATELY FOLLOWING Q.D11d:

Q.D11dd And is that because it hasn't happened or because you haven't taken a trip by airplane in the past twelve months?

BASED ON TOTAL:

18	Have been singled out by airport security
81	Have not been singled out by airport security
41	Because it hasn't happened
39	Haven't taken a trip by airplane in the past twelve months
1	Don't know/Refused (VOL.)
<u>1</u>	Don't know/Refused (VOL.)
100	

Q.D12 And thinking more generally – **NOT** just about the past 12 months – have you ever been the victim of discrimination as a Muslim living in the United States?

		4-07
		<i>Among African Americans nationwide</i> ³
25	Yes, have been the victim of discrimination	47
73	No, have not been the victim of discrimination	53
<u>2</u>	Don't know/Refused (VOL.)	*
100		100

3 An April 12-16, 2007 national survey asked N=286 African Americans "...have you ever been the victim of discrimination because of your race, or not?"

Now I have a few questions on religion...

Q.E1 On average, how often do you attend the mosque or Islamic center for salah (**sal-AH**) and Jum'ah (**joom-AH**) prayer? (**READ LIST**)

			<i>April 2006</i>				<i>April 2006</i>					
			-----Muslims in Europe-----				-----Muslims only in Muslim Countries-----					
	<i>2007</i>		<u><i>Brit</i></u>	<u><i>Fra</i></u>	<u><i>Ger</i></u>	<u><i>Spa</i></u>	<u><i>Egypt</i></u>	<u><i>Tur</i></u>	<u><i>Indo</i></u>	<u><i>Pak</i></u>	<u><i>Jor</i></u>	<u><i>Nig</i></u>
17	13	More than once a week	31	5	11	25	16	18	53	43	18	50
23	26	Once a week for Jum'ah prayer	23	17	19	21	28	23	17	15	30	19
8	14	Once or twice a month	5	5	10	9	6	4	7	2	11	9
18	19	A few times a year, especially for the Eid (EED)	11	18	19	10	11	10	7	5	10	9
16	16	Seldom, OR	6	10	14	5	16	18	15	2	9	6
18	11	Never	23	45	26	24	22	23	*	32	21	7
*	1	DK/Refused (VOL.)	1	*	1	6	1	4	1	1	1	*
100	100		100	100	100	100	100	100	100	100	100	100

Q.E2 And outside of salah (**sal-AH**) and Jum'ah (**joom-AH**) prayer, do you take part in any other social or religious activities at the mosque or Islamic center?

			<i>3-07</i>
	<u><i>GP</i></u>		
30	40	Yes	
70	60	No	
*	*	Don't know/Refused (VOL.)	
100	100		

Q.E3 How important is religion in your life – very important, somewhat important, not too important, or not at all important?

			<i>April 2006</i>				<i>April 2006</i>					
			-----Muslims in Europe-----				-----Muslims only in Muslim Countries-----					
	<i>5-06</i>		<u><i>Brit</i></u>	<u><i>Fra</i></u>	<u><i>Ger</i></u>	<u><i>Spa</i></u>	<u><i>Egypt</i></u>	<u><i>Tur</i></u>	<u><i>Indo</i></u>	<u><i>Pak</i></u>	<u><i>Jor</i></u>	<u><i>Nig</i></u>
72	54	Very important	88	58	67	75	64	70	97	98	72	98
18	29	Somewhat important	11	33	20	17	34	21	3	1	24	2
5	10	Not too important	*	5	5	4	1	5	0	*	3	0
4	6	Not at all important	1	4	6	3	1	1	0	0	1	0
1	1	DK/Refused (VOL.)	*	0	2	1	0	3	0	1	*	0
100	100		100	100	100	100	100	100	100	100	100	100

4 In 2007, the general public question asked, "Aside from weddings and funerals, how often do you attend religious services... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?" Results based on 8,235 interviews conducted between January and April 2007.

5 In March 2007, the general public question asked, "And outside of worship services, do you take part in any other social or religious activities at your... (church/synagogue/mosque/place of worship)?"

Q.E4 Which comes closest to your view? **[READ, IN ORDER]**

IF BELIEVE KORAN IS WORD OF GOD (Q.E4=1), ASK:

Q.E5 And would you say that **[READ, IN ORDER]**?

	3-07	
	<u>GP</u> ⁶	
86	69	The Koran is the word of God, (NET)
50	35	The Koran is to be taken literally, word for word,
25	28	That not everything in the Koran should be taken literally, word for word.
11	6	Other/Don't know/Refused (VOL. DO NOT READ)
8	22	The Koran is a book written by men and is not the word of God (NET)
1	2	Other (VOL. DO NOT READ)
<u>5</u>	<u>7</u>	Don't know/Refused (VOL. DO NOT READ)
100	100	

ASK ALL:

Q.E6 Concerning daily salah (**sal-AH**) or prayer, do you, in general, pray all five salah daily, make some of the five salah daily, occasionally make salah, only make Eid (**EED**) prayers, or do you never pray?

61	Pray daily (NET)
41	Pray all five salah
20	Make some of the five salah daily
20	Occasionally make salah
6	Only make Eid prayers
12	Never pray
<u>1</u>	Don't know/Refused (VOL.)
100	

GENERAL PUBLIC COMPARISON:

Regardless of whether you practice any particular religion, please tell me, in general, how often you do each of the following religious or spiritual activities. How often do you... pray? **(READ)**

	8-05 ⁷	
	<u>GP</u>	
64	Every day	
10	Several times a week	
5	Once a week	
4	Once or twice a month	
2	A few times a year	
6	Seldom	
8	Never	
<u>1</u>	Don't know/Refused (VOL.)	
100		

6 In March 2007, the general public questions asked Jews about "the Torah," Muslims about "the Koran" and all others about "the Bible."

7 Results are from an August 2-4, 2005 Newsweek/Princeton Survey Research Associates International poll.

Q.E7 Overall, are you satisfied or dissatisfied with the quality of mosques available to you where you live?

74 Satisfied
 15 Dissatisfied
 3 No mosques nearby (VOL.)
8 Don't know/Refused (VOL.)
 100

Q.E8 In your opinion, should mosques keep out of political matters – or should they express their views on day-to-day social and political questions?

7-06
GP⁸
 49 46 Should keep out
 43 51 Should express views
8 3 Don't know/Refused (VOL.)
 100 100

Q.E9 Which statement comes closest to your view? [READ; ROTATE]

33 There is only ONE true way to interpret the teachings of Islam, OR
 60 There is MORE than one true way to interpret the teachings of Islam
 2 Other (VOL. DO NOT READ)
5 Don't know/Refused (VOL. DO NOT READ)
 100

TREND FOR COMPARISON:

Some people believe Islam should tolerate diverse interpretations of its teachings. Others believe there is only one true interpretation of the teachings of Islam. Which of these two points of view is closer to your own?

	<i>Summer 2002</i>					
	-----Muslims only in Muslim Countries-----					
	<u>Tur</u>	<u>Pak</u>	<u>Indo</u>	<u>Bang</u>	<u>Nig</u> ⁹	<u>Uzbek</u>
There is only one true interpretation of the teachings of Islam	67	43	44	52	75	67
Islam should tolerate diverse interpretations of its teachings	20	20	54	40	23	17
DK/Refused (VOL.)	<u>11</u>	<u>37</u>	<u>2</u>	<u>8</u>	<u>2</u>	<u>16</u>
	100	100	100	100	100	100

8 In July 2006, the general public question asked about “churches and other houses of worship” instead of mosques.

9 Trend for other African countries (Ghana, Ivory Coast, Mali, Senegal, Tanzania, and Uganda) is available.

Q.E10 Here are a few religious activities...for each one, please tell me if it is important to you or not. (First/next), is **(INSERT ITEM; ROTATE)** very important to you, somewhat important, not too important, or not at all important?

	<u>Very important</u>	<u>Some- what important</u>	<u>Not too important</u>	<u>Not at all important</u>	<u>DK/ Refused</u>
a. Giving charity, or zakat	76	14	3	5	2=100
b. Fasting during Ramadan	77	11	4	6	2=100
c. Undertaking a pilgrimage to Mecca	63	21	8	7	1=100
d. Reading or listening to Koran daily	58	23	10	7	2=100

SHOW THIS INTERVIEWER NOTE FOR C only: SOME RESPONDENTS WILL HAVE ALREADY UNDERTAKEN THE PILGRIMAGE. IF SO, ASK “Was the pilgrimage very important, somewhat important, not too important, or not at all important to you?”

Q.E11 As I read from a list, please tell me if you believe in each of the things I read. Do you believe **[RANDOMIZE AND INSERT]**, or not?

	<u>Yes, believe</u>	<u>No, do not believe</u>	<u>DK/ Refused</u>
a. In One God, Allah	96	2	2=100
b. In the Prophet Muhammad	94	3	3=100
NO ITEMS c OR d			
e. In Day of Judgment	91	7	2=100
f. In angels	87	11	2=100

Q.E12 Do you think of yourself first as an American or first as a Muslim?

<i>“Christian”</i>			<i>April 2006</i>				<i>April 2006</i>					
5-06			----Muslims in Europe----				-----Muslims only in Muslim Countries----					
<u>U.S.</u> ¹⁰			-									
			<u>Brit</u>	<u>Fra</u>	<u>Ger</u>	<u>Spa</u>	<u>Egypt</u>	<u>Tur</u>	<u>Indo</u>	<u>Pak</u>	<u>Jor</u>	<u>Nig</u>
28	48	American ¹¹	7	42	13	3	23	19	39	6	21	25
47	42	Muslim	81	46	66	69	59	51	36	87	67	71
18	7	Both equally	8	10	9	25	18	30	25	7	12	2
		(VOL.)										
6	1	Neither/Other	1	*	8	2	*	*	0	*	0	*
		(VOL.)										
<u>1</u>	<u>2</u>	DK/Refused	<u>3</u>	<u>2</u>	<u>3</u>	<u>*</u>	<u>0</u>	<u>*</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>2</u>
		(VOL.)										
100	100		100	100	100	99	100	100	100	100	100	100

10 In April 2006, the question asked Christians living in the U.S., “Do you think of yourself first as American or first as a Christian?”

11 In April 2006, Muslims living outside of the U.S. were asked about their respective nationalities (e.g., British, French, Turkish, etc.) instead of “American.”

Q.E13 Have you always been a Muslim, or not?

77	Yes
23	No
*	Don't know/Refused (VOL.)
<u> </u>	
100	

ASK IF RESPONDENT HAS NOT ALWAYS BEEN A MUSLIM (Q.E13=2) [N=179]:

Q.E14 What were you before? (**RECORD VERBATIM RESPONSE**)

67	Protestant (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian, Pentecostal, Jehovah's Witness, Church of Christ, etc.)
10	Roman Catholic
4	Orthodox Christian
*	Jewish
*	Hindu
0	Buddhist
1	Other religion (SPECIFY)
15	No religion, not a believer, atheist, agnostic (VOL.)
<u> </u>	Don't know/Refused (VOL.)
100	

Q.E15 How old were you when you became a Muslim? (**RECORD VERBATIM RESPONSE**) [N=179]:

49	Under 21
34	21-35
17	Over 36
*	Don't know/Refused (VOL.)
<u> </u>	
100	

Q.E16 And what was the main reason that you converted to Islam? (**OPEN END; RECORD VERBATIM**) [N=179]¹²:

58	Religious beliefs & practices
18	Family / Marriage
22	Other
<u> </u>	No answer
100	

12 Multiple responses were accepted, but results are condensed into single category per respondent.

ASK ALL:

Q.F1 How concerned, if at all, are you about the rise of Islamic extremism around the WORLD these days? Are you very concerned, somewhat concerned, not too concerned or not at all concerned about the rise of Islamic extremism around the world these days?

			<i>April 2006</i>				<i>April 2006</i>					
			-----Muslims in Europe-----				----Muslims only in Muslim Countries----					
	<i>4-07</i>		<u>Brit</u>	<u>Fra</u>	<u>Ger</u>	<u>Spa</u>	<u>Egypt</u>	<u>Tur</u>	<u>Indo</u>	<u>Pak</u>	<u>Jor</u>	<u>Nig</u>
51	48	Very concerned	52	35	29	29	22	15	30	43	31	24
25	33	Somewhat concerned	25	38	29	31	31	24	38	29	30	33
9	11	Not too concerned	10	14	15	19	29	21	26	4	26	23
10	5	Not at all concerned	10	13	22	19	16	22	6	5	12	18
<u>5</u>	<u>3</u>	DK/Refused (VOL.)	<u>4</u>	<u>0</u>	<u>5</u>	<u>3</u>	<u>2</u>	<u>18</u>	<u>*</u>	<u>19</u>	<u>1</u>	<u>2</u>
100	100		101	100	100	101	100	100	100	100	100	100

Q.F2 How concerned, if at all, are you about the possible rise of Islamic extremism in the U.S.? Are you very concerned, somewhat concerned, not too concerned or not at all concerned about the possible rise of Islamic extremism in the U.S.?

			<i>4-07</i>	
			<u>GP</u>	
36	46	Very concerned		
25	32	Somewhat concerned		
14	13	Not too concerned		
20	5	Not at all concerned		
<u>5</u>	<u>4</u>	Don't know/Refused (VOL.)		
100	100			

On another subject...

Q.G1 Overall, do you think that the quality of life for Muslim women in the U.S. is better, worse, or about the same as the quality of life for women in most Muslim countries?

			<i>April 2006</i>			
			-----Muslims in Europe ¹³ -----			
			<u>Brit</u>	<u>Fra</u>	<u>Ger</u>	<u>Spa</u>
62	Better		58	62	50	46
7	Worse		13	16	17	16
23	About the same		25	21	31	36
<u>8</u>	DK/Refused (VOL.)		<u>4</u>	<u>*</u>	<u>2</u>	<u>2</u>
100			100	99	100	100

13 In April 2006, Muslims in Europe were asked about their own countries instead of "the U.S."

Q.G2 Do you think that the Islamic religion treats men and women equally well, or does it treat one better than the other? **[IF ONE BETTER THAN THE OTHER, ASK: Who does it treat better... men or women?]**

69 The Islamic religion treats men and women equally well

23 Treats men better than women

2 Treats women better than men

6 Don't know/Refused (**VOL.**)

100

Q.G3 When men and women pray in a mosque, do you think that **[READ OPTIONS IN ORDER TO HALF OF SAMPLE, IN REVERSE ORDER TO OTHER HALF OF SAMPLE]**
[INTERVIEWER: IF RESPONDENT INDICATES THAT WOMEN SHOULD PRAY BEHIND A CURTAIN, CODE AS OPTION 1]

46 Women should be separate from men, in another area of the mosque or behind a curtain
[OR]

23 Women should pray behind men, with no curtain **[OR]**

21 Women should pray in an area alongside men, with no curtain

4 Other (**VOL.**)

6 Don't know/Refused (**VOL.**)

100

IF FEMALE, ASK [N=495]:

Q.G4 When you are out in public, how often do you wear the headcover or hijab (**hee-jab**)? Do you wear it all the time, most of the time, only some of the time, or never?

38 All the time

5 Most of the time

8 Only some of the time

48 Never

1 Don't know/Refused (**VOL.**)

100

ASK ALL:

Now, on another subject...

Q.H1 Some people think that suicide bombing and other forms of violence against civilian targets are justified in order to defend Islam from its enemies. Other people believe that, no matter what the reason, this kind of violence is never justified. Do you personally feel that this kind of violence is often justified to defend Islam, sometimes justified, rarely justified, or never justified?

		<i>April 2006</i>				<i>April 2006</i>					
		----Muslims in Europe----				----Muslims only in Muslim Countries----					
		<u>Brit</u>	<u>Fra</u>	<u>Ger</u>	<u>Spa</u>	<u>Egypt</u>	<u>Tur</u>	<u>Indo</u>	<u>Pak</u>	<u>Jor</u>	<u>Nig</u>
1	Often justified	3	6	1	6	8	3	2	7	5	8
7	Sometimes justified	12	10	6	10	20	14	8	7	24	38
5	Rarely justified	9	19	6	9	25	9	18	8	28	23
78	Never justified	70	64	83	69	45	61	71	69	43	28
<u>2</u>	DK/Refused (VOL.)	<u>6</u>	<u>1</u>	<u>3</u>	<u>7</u>	<u>3</u>	<u>14</u>	<u>1</u>	<u>8</u>	<u>*</u>	<u>3</u>
100		100	100	99	101	101	101	100	99	100	100

NO Q.H2

Q.H3¹⁴ Do you believe that groups of Arabs carried out the attacks against the United States on September 11 2001, or don't you believe this?

		<i>April 2006</i>				<i>April 2006</i>					
		----Muslims in Europe----				----Muslims only in Muslim Countries----					
		<u>Brit</u>	<u>Fra</u>	<u>Ger</u>	<u>Spa</u>	<u>Egypt</u>	<u>Tur</u>	<u>Indo</u>	<u>Pak</u>	<u>Jor</u>	<u>Nig</u>
40	Believe	17	48	35	33	32	16	16	15	39	42
28	Do not believe	56	46	44	35	59	59	65	41	53	47
<u>32</u>	DK/Refused	<u>27</u>	<u>6</u>	<u>21</u>	<u>32</u>	<u>9</u>	<u>25</u>	<u>20</u>	<u>44</u>	<u>8</u>	<u>11</u>
100		100	100	100	100	100	100	101	100	100	100

IF DON'T BELIEVE GROUPS OF ARABS RESPONSIBLE FOR 9/11 (Q.H3=2), ASK:

Q.H3a Who do you think might have been responsible for the attacks of 9/11? [**RECORD VERBATIM RESPONSE; IF DK OR REFUSE TO ANSWER, DO NOT PROBE**]

BASED ON TOTAL¹⁵:

18 Do not believe in Q.H3 and Don't know in Q.H3a
7 U.S. government conspiracy/President Bush
1 Israel/Jews
1 Others/Non-Muslims
1 Crazy/misguided people
28%

14 Analysts interested in Q.H3 and/or Q.H3a should refer to the variable qh3aoe in the accompanying dataset, which combines the results to both questions.

15 Multiple responses were accepted, but results are condensed into single category per respondent.

ASK ALL:

Q.H4 Do you think the U.S.-led war on terrorism is a sincere effort to reduce international terrorism or don't you believe that?

		March 2004				
3-04		---Muslims only in Muslim Countries--				
		-				
	<u>GP</u>		<u>Tur</u>	<u>Pak</u>	<u>Jor</u>	<u>Mor</u> ¹⁶
26	67	Sincere effort	20	6	11	17
55	25	Don't believe that	63	59	52	66
2	2	Both (VOL.)	7	5	23	4
<u>17</u>	<u>6</u>	DK/Refused (VOL.)	<u>10</u>	<u>30</u>	<u>14</u>	<u>13</u>
100	100		100	100	100	100

Q.H4a And which statement comes closest to your opinion? [READ]

			May 2003							
5-03			-----Muslims only in Muslim Countries-----							
	<u>GP</u>		<u>Pal</u>	<u>Tur</u>	<u>Indo</u>	<u>Leb</u>	<u>Pak</u>	<u>Kuw</u>	<u>Jor</u>	<u>Mor</u> ¹⁷
61	67	A way can be found for the state of Israel to exist so that the rights and needs of the Palestinian people are taken care of	17	33	26	17	23	22	14	5
16	15	The rights and needs of the Palestinian people cannot be taken care of as long as the state of Israel exists	80	49	60	75	58	73	85	90
<u>23</u>	<u>18</u>	Don't know/Refused (VOL.)	<u>3</u>	<u>18</u>	<u>14</u>	<u>8</u>	<u>19</u>	<u>5</u>	<u>1</u>	<u>5</u>
100	100		100	10	100	100	10	100	10	100
				0			0		0	

Q.H5 Overall, do you have a favorable or unfavorable opinion of Al Qaeda? [IF FAVORABLE, FOLLOW WITH: And is that very favorable or only somewhat favorable? IF UNFAVORABLE, FOLLOW WITH: and is that very unfavorable or only somewhat unfavorable?]

1	Very favorable
4	Somewhat favorable
10	Somewhat unfavorable
58	Very unfavorable
<u>27</u>	Don't know/Refused (VOL.)
100	

16 March 2004 results for Morocco are based on the general public. According to the CIA World Factbook 2007, the Moroccan population is 99% Muslim.

17 May 2003 results for Morocco are based on the general public. According to the CIA World Factbook 2007, the Moroccan population is 99% Muslim.

Q.H6 Do you think that the government's anti-terrorism policies single out Muslims in the U.S. for increased surveillance and monitoring, or don't you think so?

4-07

GP

54	45	Yes, think government singles out Muslims for increased surveillance and monitoring
31	43	No, don't think so
<u>15</u>	<u>12</u>	Don't know/Refused (VOL.)
100	100	

(N=1050) (N=1508)

IF THINK MUSLIMS ARE SINGLED OUT (Q.H6=1), ASK:

Q.H7 And how much does this bother you? Would you say it bothers you (**READ LIST**)

4-07

GP¹⁸

40	17	A lot
34	35	Some
10	19	Not much, [OR]
16	29	Not at all
*	*	Don't know/Refused (VOL.)
<u>100</u>	<u>100</u>	

(N=594) (N=690)

ASK ALL:

Now, our last questions are for statistical purposes only and then we'll be done.

SEX [**ENTER RESPONDENT'S SEX:**]

2005

Census

54	48	Male
<u>46</u>	<u>52</u>	Female
100	100	

** Represents projected male-female proportion among all Muslim adults*

AGE What is your age?

2005

Census

30	21	18-29
26	19	30-39
31	30	40-54
<u>13</u>	<u>30</u>	55+
100	100	

(N=1027) ** Results repercentaged to exclude non-response*

18 In April 2007, the general public question asked "And how much, if at all, does it bother you that Muslims in the U.S. are singled out for increased surveillance and monitoring?"

EDUC What is the last grade or class that you completed in school? **[DO NOT READ]**

	2005	
	<u>Census</u>	
21	16	Less than high school
32	30	High school graduate
23	29	Some college
14	16	College graduate
<u>10</u>	<u>9</u>	Post graduate
100	100	

(N=1031) * *Results repercentaged to exclude non-response*

HISP Are you, yourself, of Hispanic origin or descent, such as Mexican, Puerto Rican, Cuban, or some other Spanish background?

	2005	
	<u>Census</u>	
4	13	Yes, Hispanic
<u>96</u>	<u>87</u>	Not Hispanic
100	100	

(N=1033) * *Results repercentaged to exclude non-response*

[INTERVIEWER: IF RESPONDENT ANSWERED 1 'HISPANIC' IN HISP, ASK: Are you white Hispanic, black Hispanic, or some other race? IF NON-HISPANIC ASK:]

RACE What is your race? Are you white, black, Asian, or some other?

	2005	
	<u>Census</u>	
38	77	White
26	11	Black
20	5	Asian
<u>16</u>	<u>7</u>	Other or mixed race
100	100	

(N=1030) * *Results repercentaged to exclude non-response*

BIRTH In what country were you born? **[CODE FOR U.S.; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN]**

	2005	
	<u>Census</u>	
35	84	U.S.
<u>65</u>	<u>16</u>	Other
100	100	

(N=1024) * *Results repercentaged to exclude non-response*

IF ANSWER GIVEN IS OTHER (2), GO TO BIRTH1:

BIRTH1 (Interviewer record other country here) [In what country were you born?]

DATA ANALYSTS: SEE APPENDIX FOR DETAILS ON HOW COUNTRIES HAVE BEEN RECODED INTO REGIONS FOR VARIABLE birthplace_resp

BASED ON RESPONSE TO COUNTRY OF BIRTH:

8	Pakistan
8	Iran
4	India
4	Lebanon
4	Yemen
3	Bangladesh
3	Iraq
3	Bosnia and Herzegovina
2	Afghanistan
2	Morocco
2	Palestine
2	Jordan
2	Israel
1	Somalia
1	Saudi Arabia
1	Sudan
1	Egypt
1	Africa (unspecified)
13	Other
*	Don't know/Refused
65%	

(N=1024) * *Results repercentaged to exclude non-response to BIRTH: "In what country were you born?"*

IF NOT BORN IN U.S. (BIRTH=2), ASK:

Q.Z1 What would you say is the MAIN reason you came to the United States? Was it [READ LIST; INSERT; ROTATE; ITEM 5 ALWAYS COMES LAST] [INTERVIEW INSTRUCTION; RECORD ONE RESPONSE ONLY. IF RESPONDENT OFFERS MORE THAN ONE RESPONSE, PROBE ONCE FOR MAIN REASON. IF RESPONDENT STILL OFFERS MORE THAN ONE RESPONSE, CODE AS 5 (OTHER) AND RECORD VERBATIM RESPONSE]

BASED ON RESPONSE TO COUNTRY OF BIRTH:

17	Educational opportunities
16	Economic opportunities
13	Conflict or persecution in your home country
15	For family reasons
2	OR, Was it for some other reason (SPECIFY)?
2	Don't know/Refused (VOL.)
65%	

(N=1024) * *Results repercentaged to exclude non-response to BIRTH: "In what country were you born?"*

IF BORN IN U.S. (BIRTH=1), ASK :

FATHER In what country was your father born? **ONE OPTION HERE – IF SAME, SELECT PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN.**

IF ANSWER GIVEN IS OTHER (2), GO TO FATHER1:

FATHER1 (Interviewer record other country here) [In what country was your father born?]

DATA ANALYSTS: SEE APPENDIX FOR DETAILS ON HOW COUNTRIES HAVE BEEN RECODED INTO REGIONS FOR VARIABLE birthplace_father

BASED ON RESPONSE TO COUNTRY OF BIRTH:

28	United States
1	Palestine
1	Pakistan
1	Lebanon
1	Egypt
3	Other
*	Don't know
35%	

(N=1024) * Results repercentaged to exclude non-response to BIRTH: "In what country were you born?"

IF BORN IN U.S. (BIRTH=1), ASK:

MOTHER In what country was your mother born? **ONE OPTION HERE – IF SAME, SELECT PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN.**

IF ANSWER GIVEN IS OTHER (2), GO TO MOTHER1:

MOTHER1 (Interviewer record other country here) [In what country was your mother born?]

DATA ANALYSTS: SEE APPENDIX FOR DETAILS ON HOW COUNTRIES HAVE BEEN RECODED INTO REGIONS FOR VARIABLE birthplace_mother

BASED ON RESPONSE TO COUNTRY OF BIRTH:

29	United States
1	Palestine
*	Mexico
5	Other
*	Don't know
35%	

(N=1024) * Results repercentaged to exclude non-response to BIRTH: "In what country were you born?"

ASK IF RESPONDENT WAS BORN OUTSIDE U.S. (BIRTH NOT EQUAL TO 1):

CITIZEN Are you currently a citizen of the United States, or not?

	2005	
	<u>Census</u>	
65	46	Yes
<u>35</u>	<u>54</u>	No
100	100	

(N=758) * Results repercentaged to exclude non-response

ASK ALL:

MARITAL Are you married, divorced, separated, widowed, or never been married?

	<i>2005</i>	
	<u>Census</u>	
60	57	Married
6	11	Divorced
3	2	Separated
3	6	Widowed
<u>28</u>	<u>24</u>	Never been married
100	100	

(N=1029) * *Results repercentaged to exclude non-response*

Q.Z2 Are you Shi'a [**PRONOUNCED SHE-uh**], Sunni [**PRONOUNCED SUE-knee**], or another tradition?

16	Shi'a
50	Sunni
22	Muslim, non-specific (VOL.)
5	Another tradition (SPECIFY)
<u>7</u>	Don't know/Refused (VOL.)
100	

Q.Z2a How would you rate your own personal financial situation? Would you say you are in excellent shape, good shape, only fair shape or poor shape financially?

	<i>2-07</i>	
	<u>GP</u>	
8	8	Excellent shape
34	41	Good shape
37	36	Only fair shape
15	14	Poor shape
<u>6</u>	<u>1</u>	Don't know/Refused (VOL.)
100	100	

INC1 Last year, that is in 2006, was your total family income from all sources before taxes, over or under \$50,000?

ASK IF UNDER \$50,000 (INC1=3):

INC2 Was it over or under \$30,000?

ASK IF UNDER \$30,000 (INC2=3):

INC3 Was it over or under \$20,000?

ASK IF UNDER \$20,000 (INC3=3):

INC4 Was it over or under \$10,000?

ASK IF UNDER \$50,000 (INC1=3) AND OVER \$30,000 (INC2=1):

INC5 Was it over or under \$40,000?

ASK IF OVER \$50,000 (INC1=1):

INC6 Was it over or under \$100,000?

ASK IF OVER \$50,000 (INC1=1) AND UNDER \$100,000 (INC6=3):

INC7 Was it over or under \$75,000?

ASK IF OVER \$100,000 (INC6=1):

INC8 Was it over or under \$150,000?

	<i>2007</i>	
	<u>GP¹⁹</u>	
17	20	Less than \$20,000
18	13	20 to under \$30,000
24	23	30 to under \$50,000
15	16	50 to under \$75,000
10	11	75 to under \$100,000
<u>16</u>	<u>17</u>	\$100,000 +
100	100	
(N=868)	* <i>Results repercentaged to exclude non-response</i>	

19 Income general public comparison is based on 7,212 interviews conducted between January and April 2007 whose respondents reported their family income. The question was worded: "Last year, that is in 2006, what was your total family income from all sources, before taxes? Just stop me when I get to the right category... Less than \$10,000, 10 to under \$20,000, 20 to under \$30,000, 30 to under \$40,000, 40 to under \$50,000, 50 to under \$75,000, 75 to under \$100,000, 100 to under \$150,000, \$150,000 or more?"

IF BORN IN U.S. OR A CITIZEN OF U.S. (BIRTH=1 OR CITIZEN=1), ASK [N=813]:

REGIST These days, many people are so busy they can't find time to register to vote, or move around so often they don't get a chance to re-register. Are you NOW registered to vote in your precinct or election district or haven't you been able to register so far?

IF RESPONDENT ANSWERED '1' YES IN REGIST, ASK:

REGICERT Are you absolutely certain that you are registered to vote, or is there a chance that your registration has lapsed because you moved or for some other reason?

	<u>2007</u> <u>GP²⁰</u>	
67	79	Yes, registered
63	76	Absolutely certain
3	3	Chance registration has lapsed
1	*	Don't know/Refused (VOL.)
30	20	No, not registered
<u>3</u>	<u>1</u>	Don't know/Refused (VOL.)
100	100	

ASK ALL:

PARTY In politics TODAY, do you consider yourself a Republican, Democrat, or Independent?

	<u>2007</u> <u>GP²¹</u>	
7	24	Republican
37	34	Democrat
34	35	Independent
7	4	No preference (VOL.)
1	*	Other party (VOL.)
<u>14</u>	<u>3</u>	Don't know/Refused (VOL.)
100	100	

IF ANSWERED 3, 4, 5 OR 9 IN PARTY, ASK:

PARTYLN As of today do you lean more to the Republican Party or more to the Democratic Party?

BASED ON TOTAL:

	<u>2007</u> <u>GP</u>	
4	12	Lean Republican
26	17	Lean Democrat
<u>26</u>	<u>13</u>	Other/Don't know/Refused (VOL.)
56%	42%	Independent/No preference/Other party/Don't know/Refused in PARTY

20 General public comparisons for REGIST and REGICERT were asked of all U.S. residents, regardless of citizenship status. Results are based on 8,235 interviews conducted between January and April 2007.

21 PARTY and PARTYLN general public results are based on 6,228 interviews conducted between January and April 2007.

ASK ALL:

IDEO In general, would you describe your political views as... **[READ]**

	<i>2007</i>	
	<u>GP²²</u>	
3	6	Very conservative
16	28	Conservative
38	41	Moderate
17	14	Liberal, OR
7	5	Very liberal?
<u>19</u>	<u>6</u>	Don't know/Refused (VOL.)
100	100	

IF BORN IN U.S. OR A CITIZEN OF U.S. (BIRTH=1 OR CITIZEN=1) AND AGE GREATER THAN OR EQUAL TO 20, ASK:

PVOTE04A In the 2004 presidential election between George W. Bush and John Kerry, did things come up that kept you from voting, or did you happen to vote?

	<i>Oct-Dec</i>	
	<i>2006</i>	
	<u>GP²³</u>	
58	74	Yes, voted
39	22	No, didn't vote
<u>3</u>	<u>4</u>	Other/Don't Know
100	100	
(N=774)	(N=6600)	

IF YES (1 IN PVOTE04A), ASK:

PVOTE04B Did you vote for Bush, Kerry or someone else?

	<i>Oct-Dec</i>		<i>2004</i>
	<i>2006</i>		<i>Election</i>
	<u>GP</u>		<u>Result</u>
14	50	Voted for Bush	51
71	44	Voted for Kerry	48
<u>15</u>	<u>6</u>	Other/Don't Know	<u>1</u>
100	100		100
(N=481)	(N=5159)		

22 IDEO general public results are based on 8,235 interviews conducted between January and April 2007.

23 General public comparisons for PVOTE04A and PVOTE04B were asked of all U.S. residents, regardless of citizenship status. Results are filtered on respondents age 20 and older and are based on 6,600 interviews conducted between October and December 2006.

ASK ALL:

EMPLOY Are you now employed full-time, part-time or not employed?

Oct-Dec

2006

GP²⁴

41	49	Full-time
16	11	Part-time
<u>43</u>	<u>40</u>	Not employed
100	100	

(N=1018) * *Results repercentaged to exclude non-response*

IF R NOT BORN IN U.S. (BIRTH=2), ASK:

Q.Z4 In what year did you come to live in the U.S.? [RECORD VERBATIM RESPONSE]

17	2000-2007 (NET)
13	2002-2007
4	2000-2001
20	1990-1999
15	1980-1989
10	1923-1979
<u>3</u>	Don't know/Refused (VOL.)
65%	

(N=1024) * *Results repercentaged to exclude non-response to BIRTH: "In what country were you born?"*

24 EMPLOY general public results are based on 6,747 interviews conducted between October and December 2006 whose respondents reported their employment status.

ASK ALL:

Q.Z5 Including yourself, how many adults 18 years of age or older live in your household?

IF MORE THAN ONE ADULT IN HOUSEHOLD (Q.Z5>1), ASK:

Q.Z6 [IF FEMALE, INSERT: Including yourself,] How many of these adults are Muslim females?
[CATI: PUT CHECK IN PLACE SO THAT # from Z6a is not greater than # of adults in Z5]

IF MORE THAN ONE ADULT IN HOUSEHOLD (Q.Z5>1), ASK:

Q.Z6a And [IF MALE, INSERT: including yourself,] how many of these adults are Muslim males?
[CATI: PUT CHECK IN PLACE SO THAT # from Z6 is not greater than # of adults in Z5 minus female Muslims at Z6]

ASK ALL:

Q.Z6b How many children under the age of 18 live in your household?

IF ONE CHILD IN HOUSEHOLD (Q.Z6b=1), ASK:

Q.Z6c And is this child Muslim?

IF MORE THAN ONE CHILD IN HOUSEHOLD (Q.Z6b=2-12), ASK:

Q.Z6d And how many of the children in your household are Muslim? [CATI: PUT CHECK IN PLACE SO THAT # from Z6d is not greater than # of children in Z6b]

IF R HAS CHILDREN IN HOUSEHOLD (Q.Z6b>0 AND Q.Z6b<99), ASK:

Q.Z6e [IF R HAS ONLY ONE CHILD (Q.Z6b=1), ASK: And are you the parent of the child living in your household?] And are you the parent of any of the children living in your household?

Summary of Adults in Household

10	Single Muslim adult
63	Multiple Muslim adults
18	Mixed Muslim/Non-Muslim adults
9	Don't know/Refused
100	

Summary of Children in Household

48	Muslim children only
3	Muslim and non-Muslim children
8	Non-Muslim children only
33	No children
8	Don't know/Refused
100	

Summary of All Household Residents

6	Single Muslim household
61	Multiple Muslim household
23	Mixed Muslim/non-Muslim household
10	Don't know/Refused
100	

**APPENDIX – DETAILS ON RECODING OF BIRTH1, FATHER1 and MOTHER1 INTO
birthplace_resp, birthplace_father and birthplace_mother**

(1) USA	(6) Europe	Tanzania
Puerto Rico	Albania	Tunisia
United States	Bosnia and	Uganda
Virgin Islands	Herzegovina	Western Africa
(2) Pakistan	Bulgaria	(8) Other
Pakistan	Eastern Germany	Brazil
(3) Iran	England	Canada
Iran	France	Caribbean
(4) “Arab region (excluding Pakistan)”	Gibraltar	Central America
Brunei	Greece	Cuba
Egypt	Ireland	Ecuador
Iraq	Italy	Fiji
Israel	Kosovo	Guatemala
Jordan	Macedonia	Haiti
Kuwait	Montenegro	Jamaica
Lebanon	Northern Europe	Korea
Palestine	Scotland	Mexico
Qatar	Turkey	Nicaragua
Saudi Arabia	United Kingdom	Peru
Syria	Yugoslavia	Russia
United Arab Emirates	Western Germany	Trinidad and Tobago
West Bank	(7) “Africa (excluding Pakistan)”	Other
Yemen	Africa	(9) “Don’t Know / Refused”
(5) “South Asia (excluding Pakistan)”	Algeria	
Afghanistan	Cote d’Ivoire	
Bangladesh	Ethiopia	
Burma (Myanmar)	Ghana	
India	Guinea	
Indonesia	Guyana	
Kazakhstan	Italian Somaliland	
Malaysia	Kenya	
Palau	Libya	
Papua New Guinea	Mauritania	
Philippines	Morocco	
Samoa	Nigeria	
Uzbekistan	Sierra Leone	
	Somalia	
	Somaliland	
	South Africa	
	Sudan	